

TITLE TO REAL ESTATE—Prepared by ^{MAY 26 4 52 PM 1967} ~~Wilson & Hamer~~ Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } OLLIE L. B. WORTH
S.W.C.

KNOW ALL MEN BY THESE PRESENTS, that We, GRADY K, McBRIDE and MEMORY J. McBRIDE

in consideration of One Thousand Eight Hundred and no/100ths-----Dollars,
and subject to mortgage described below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto WACOF. CHILDERS, JR., his heirs and assigns forever:

ALL that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying
and being near the City of Greenville, in the County of Greenville, State of South Carolina, being
known and designated as Lot No. 6 on Plat of Property of Greene Vale, which plat is recorded in
the R. M. C. Office for Greenville County in Plat Book GG, page 85, and having, according to
said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Hillrose Avenue, Joint front corner Lots
4 and 6, said iron pin being 535.3 feet in a northeasterly direction from the curve in Hillrose
Avenue; and running thence along Hillrose Avenue N. 32-48 E. 100 feet to an iron pin, joint
front corner Lots 6 and 8; thence N. 57-12 W. 147.2 feet to an iron pin, joint rear corner Lots
6 and 8; thence S. 35-54 W. 100.1 feet to an iron pin, joint rear corner Lots 4 and 6; thence
S. 57-12 E. 152.6 feet to an iron pin, the point of beginning.

This property is subject to mortgage given to Cameron-Brown Company on which there is a
balance due of \$12,702.80. Said mortgage recorded in Mortgage Volume 874, page 195.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear
of record, on the recorded plat(s) or on the premises.

This is the same property described in deed recorded in Deeds Volume 686 at Page 297.

Grantee to pay 1967 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;
to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever.
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend
all and singular said premises unto, the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming
or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 26th day of May 19 67

SIGNED, sealed and delivered in the presence of:

Grady K. McBride (SEAL)
Memory J. McBride (SEAL)
Keren M. Gilmer (SEAL)
Edward Ryan Hamer (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 26th day of May 19 67

Edward Ryan Hamer Notary Public for South Carolina. Keren M. Gilmer

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of May 19 67

Edward Ryan Hamer Notary Public for South Carolina. Memory J. McBride

RECORDED this 26th day of May 19 67 at 4:52 P. M., No. 28923

-271- P11-3-11-6