

MAY 26 3 07 PM 1967

State of South Carolina,
County of Greenville.

RIGHT OF WAY
OLLIE F. BROWN
R.M.C.

FOR AND IN CONSIDERATION of the sum of \$ 1.00 to the undersigned in hand paid by the City of Greenville, S. C., the receipt whereof being hereby acknowledged, (I) (we) hereby grant unto said City of Greenville, a right-of-way or easement along, over or under (my) (our) property for the purpose of:

Installing and maintaining a sanitary sewer line, said right-of-way to extend 15 feet on each side of the center line during construction and a permanent right-of-way of five feet on each side of the center line of said sewer line as installed, with two manholes, and being 840 feet, more or less, in length.

This right-of-way is given subject to the terms and conditions of a right-of-way heretofore given by the grantors to the Duke Power Company, and further, that as a part of the consideration of this agreement, the grantee assumes all liability for any damage to property of grantor or others caused from water, silt, or mud.

Together with the right of ingress and egress for the purpose of inspecting and maintaining the same.

Said property is described as follows: Located in the City of Greenville, being shown as a 35.005 acre tract on a plat of the property of H. E. Hines recorded in Plat Book YY, Pages 68-69, said tract being situate on the western side of Ridge Road, which property is also shown as Lot 16.2, Block 1, Sheet 272, on the County Block Book. See Deed Book 699, Page 489.

TO HAVE AND TO HOLD all and singular the right to the City of Greenville, S. C., its successors and assigns. ~~And (we) (I) do hereby bind (ourselves) (myself) (our) (my) heirs, successors, or administrators or executors, or administrators forever defend all and singular such premises unto the Grantor hereina~~

WITNESS (my) (our) hands and seals, this 25th day of April 1967.

SIGNED, sealed and delivered in the presence of:

Lucille Bridgman
Edith W. Ballenger

THE SCHOOL DISTRICT OF GREENVILLE
COUNTY
BY: M. P. Anderson (SEAL)
Superintendent

(SEAL)

State of South Carolina,
County of Greenville.

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the Grantor's(s) act and deed deliver the within deed and that (s)he with other witness subscribed above witnessed the execution thereof.

SWORN to before me this _____

day of April 25, 1967

Ray C. Lupton
Notary Public for South Carolina
Commission Expires at Will of Governor

Lucille Bridgman