

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.

MAY 23 11 11 AM 1967

KNOW ALL MEN BY THESE PRESENTS, that W. H. Hart,

OLLIE F. BROWER  
R.M.D.

in consideration of TEN and NO/100 (\$10.00)----- Dollars,  
and love and affection for my son and daughter-in-law,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Weyman L. Hart and Mary R. Hart, their heirs and assigns, forever,  
reserving a life estate in the property described herein in the  
grantor, W. H. Hart:

ALL that certain piece, parcel or tract of land in Greenville  
County, State of South Carolina, located on the southern side  
of County Road and being shown as Tract #1 according to plat  
entitled Property of W. H. Hart near Simpsonville, prepared by  
C. O. Riddle, dated May, 1967, and to be recorded herewith, and  
according to said plat, has the following metes and bounds; to-  
wit:

BEGINNING at an old iron pin in center of County Road, which old  
iron pin is located N. 5-35 E. 26 feet from iron pin located on  
the southern edge of said County Road and running thence with the  
property of Bert Morton, S. 5-35 W. 331.9 feet to an old iron pin;  
thence with line of P. E. Hughes Estate, S. 84-18 W. 224.4 feet to  
an iron pin; thence continuing with said Hughes Estate, S. 5-38 W.  
593.4 feet to a stone o; thence continuing with said Hughes Estate,  
S. 83-53 W. 472.6 feet to an iron pin; thence with line of pro-  
perty to be conveyed to Lucy Hart Fleming, N. 5-38 E. 338 feet to  
an iron pin; thence continuing with said Fleming property,  
S. 87-25 W. 478 feet to an iron pin in line of property of T. D.  
Burdette; thence N. 6-27 E. 567.2 feet to an iron pin in center  
of County Road, passing over iron pin 24 feet back on line; thence  
with center of County Road, N. 84-18 E. 1,169.6 feet to an old  
iron pin, the beginning corner, and containing 17.74 acres, more  
or less.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;  
to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever.  
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend  
all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming  
or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20 day of May 19 67

SIGNED, sealed and delivered in the presence of:

W. H. Hart (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 20 day of May 1967

R. W. Riley (SEAL)  
Notary Public for South Carolina.

OLLIE F. BROWER

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER --  
(GRANTOR WIDOWER)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever  
relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 \_\_\_\_\_

(SEAL)

Notary Public for South Carolina.

RECORDED this 23rd., day of May 19 67, at 11:11 A. M., No. 28497

115-OUT OF 5593-1-14