

MAY 10 11 00 AM 1967

BOOK 819 PAGE 372

TITLE TO REAL ESTATE—Prepared by W. W. WILKINS, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

CLLIE E. NORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Gerald D. Vaughn and Marjorie F. Vaughn

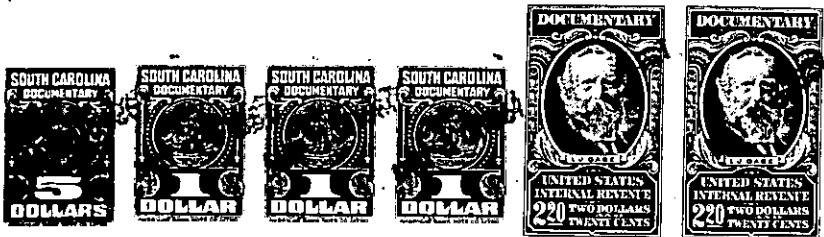
in consideration of Three Thousand Six Hundred Ninety & 63/100 (\$3,690.63) Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto James H. Trammell,

All that certain piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina, on the southeastern side of Highway #183, being designated as Lot No. 3 on plat of property of Lloyd W. Gilstrap, recorded in plat book 00, at page 67, RMC Office for Greenville County, and being further described as follows:

Beginning at an iron pin on the southeastern side of Highway #183, at the joint front corner of Lots Nos. 2 and 3, and running thence along the line of Lot No. 2, S. 38-30 E. 192.5 feet to an iron pin in the line of a 15 foot alley; thence running along the northwestern side of said alley S. 51-50 W. 100 feet to an iron pin at the corner of lot No. 4; thence running with the line of Lot No. 4, N. 38-30 W. 192.5 feet to an iron pin on the southeastern side of Highway #183; thence running along the southeastern side of said highway N. 51-50 E. 100 feet to the point of beginning.

This is the same property conveyed to grantors by R. C. Sutherland by deed recorded August 23, 1960 in deed vol. 657 page 278 of the RMC Office for Greenville County, S. C.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage held by Fidelity Federal Savings and Loan Association in the original amount of \$12,000 recorded August 23, 1960 in Mortgage vol. 833 page 577, on which there is a balance due of \$9,309.37.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9 day of May 19 67

SIGNED, sealed and delivered in the presence of:

Gerald D. Vaughn (SEAL)
Marjorie F. Vaughn (SEAL)
W.W. Wilkins (SEAL)
Bertha Cox (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9 day of May 19 67

W.W. Wilkins (SEAL)
Notary Public for South Carolina. Bertha Cox

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9 day of May 19 67
W.W. Wilkins (SEAL)
Notary Public for South Carolina. Marjorie F. Vaughn

RECORDED this 10th. day of May 19 67 at 11:00 A.M., No. 27308

1305-854-1221