

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAY 9 11 41 AM 1967

OLLIE T. WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, J. T. Massey

in consideration of Two Thousand, Two Hundred and Fifty and No/100 - - - - - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

GEORGE EDWARD CHAPPELL, his heirs and assigns forever,

ALL that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina in the Town of Mauldin, S. C. known and designated as LOT No. 20 on Map No. 2 of Sunset Heights, made by C. O. Riddle, Surveyor, Sept. 17, 1953 and having the following metes and bounds:

BEGINNING at an iron pin on Sunset Drive at the joint front corner of Lots 21 and 20 and running thence along Sunset Drive, South 62-35 West 100 feet to an iron pin at joint front corner of Lots 19 and 20; running thence along the joint line of said lots N. 27-25 West 200 feet to an iron pin; running thence N. 62-35 East 100 feet to an iron pin; running thence S. 27-25 East 200 feet to the point of beginning.

This property is sold subject to the following restrictions:

1. No house shall be erected thereon costing less than \$18,000.00
2. This property shall be used for residential purposes only.
3. No outside closets or toilets shall be erected on said premises.
4. No dwelling shall be erected closer to the highway than 70 feet from the right-of-way of the State Highway.
5. No building shall be erected nearer than 5 feet to any side line; nor any house closer to the Street line than the houses which are now located on said Street.
6. No trailer shall be placed on the premises either for permanent or temporary use; nor shall one be parked on said premises.
7. No fence shall be erected on this property which extends further than 70 feet from the front line of any lot as shown on said plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8 day of May 19 67.

SIGNED, sealed and delivered in the presence of:

J. T. Massey (SEAL)

Alma W. Locke (SEAL)
Geraldine Helch (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8 day of May 19 67

Geraldine Helch (SEAL)
Notary Public for South Carolina.

Alma W. Locke

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8 day of May 19 67

Geraldine Helch (SEAL)
Notary Public for South Carolina.

Sudie W. Massey
Sudie W. Massey

RECORDED this 9 day of May 19 67 at _____ M., No. _____
Recorded May 9th., 1967 At 11:41 P.M. # 27165

799-181-1-33