

MAY 4 12 22 PM 1967

BOOK 819 PAGE 51

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Mildred F. Hooper

in consideration of One (\$1.00) Dollar and love and affection for my mother ~~#####~~

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Willie Evans Fricks, her heirs and assigns forever:

ALL my right, title and interest in and to the following described property.

ALL that lot of land in the County of Greenville, State of South Carolina, Grove Township, just South of the Town of Piedmont, and being a portion of the Subdivision of William W. Bryson, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of S. C. Highway #20 (formerly U. S. Highway #29) at the corner of Retha C. Hughey, and running thence along her land, S. 64 W. 105 feet; thence along the Bryson property, S. 34 E. 110 feet to a point in the center of an unnamed county road; thence along the center of said county road, N. 32 E. 86.5 feet to a point in S. C. Highway #20; thence along S. C. Highway #20, N. 15-30 W. 86 feet and 8 inches to the point of beginning. S. C. Highway No. 20 has been widened since the above description was composed, and sidewalks have been put down, hence the above description would be subject to such difference as an accurate survey would indicate. Reference may be had to Plat Book WW, at page 115.

This is the identical property conveyed to James H. and Willie E. Fricks by deed recorded in Deed Book 311, at page 318. The said James H. Fricks died intestate on November 18, 1965, survived by his widow, Willie E. Fricks and three children, Mildred F. Hooper, James L. Fricks, and Charles S. Fricks, who have each conveyed his interest to the Grantee by separate deeds to be recorded herewith. Reference is hereby made to the Estate records of James H. Fricks in the Greenville County Probate Court.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and fully defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of March, 1967.

SIGNED, sealed and delivered in the presence of:

Mildred F. Hooper (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of March, 1967.

P. V. DeVan (SEAL)
Notary Public for South Carolina.

Charles R. Hughes

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
GRANTOR WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 4th day of May 19 67 at 12:22 P. M., No. 26773

11-616.7-1-11