

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAY 3 11 04 AM 1967

For True Consideration See Affidavit  
Book 29 Page 17

OLLIE F. BROWN  
R. M. D.

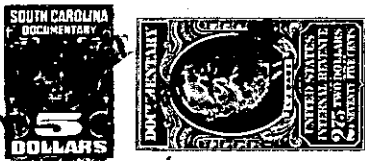
KNOW ALL MEN BY THESE PRESENTS, that -----Grace P. Bridges Costello-----

in consideration of --Ten and No/100 (\$10.00)-----Dollars,  
and other valuable considerations-----  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto David G. Traxler, Sr., his heirs and assigns

All those pieces, parcels and tracts of land lying and being situate on the westerly side of East Butler Road, near Mauldin, in the County of Greenville, State of South Carolina being known and designated as Tracts Nos. 1 and 2 according to final plat of East Butler Estates prepared by Carolina Engineering and Surveying Company, Greenville, South Carolina, April 7, 1966 and having according to said plat the following metes and bounds to wit:

BEGINNING at an iron pin on the westerly side of East Butler Road at joint front corner of Lots 2 and 3 and thence with East Butler Road S. 44-28 W. 400 feet to an iron pin; thence further along East Butler Road S. 50-42 W. 156 feet to an iron pin at the intersection of East Butler Road and un-named farm road; thence along the center of the said farm road N. 25-0 W. 54 feet to an iron pin; thence further along said farm road N. 5-12 E. 277 feet to an iron pin; thence further along said road N. 14-45 E. 100 feet to an iron pin; thence further along said road N. 31-25 E. 32 feet at joint rear corner of Tracts 1 and 2; thence further along said road N. 26-55 E. 103.3 feet to an iron pin; thence further along said road N. 4-37 E. 132 feet to an iron pin at joint rear corner of Tracts 2 and 3; thence along the joint line of the said tracts S. 45-32 E. 425 feet to an iron pin at joint front corner of Tracts 2 and 3 at the point of beginning.

The herein named grantee is to pay the 1967 taxes on the above described tracts. The above described tracts are subject to existing and recorded easements, rights of way and reservations.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of ~~April~~<sup>May</sup> 19 67.

SIGNED, sealed and delivered in the presence of:

Grace P. Bridges Costello (SEAL)  
GRACE P. BRIDGES COSTELLO  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of ~~April~~<sup>May</sup> 19 67.

Robert P. Thompson (SEAL)  
Notary Public for South Carolina.

David Matting Traxler, Jr.

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

NO RENUNCIATION OF DOWER - WOMAN GRANITOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 \_\_\_\_\_

(SEAL)

Notary Public for South Carolina.

RECORDED this 3rd day of May 19 67, at 11:04 A. M., No. 26639

-125-546.1-1-31,32