

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

APR 28 4 57 PM 1967

CLIE H. WORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Jimmy M. Owings,

in consideration of Ten Thousand Nine Hundred Fifty and No/100 (\$10,950.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Thomas Joe Cobb, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being on the northeastern side of Florida Avenue in the County of Greenville, State of South Carolina and being known and designated as Lot No. 7, Block L on Map of Highland - Property of H. K. Townes, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "K", Pages 50-51 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Florida Avenue, joint front corner of Lots Nos. 6 and 7 and running thence with the common line of said lots N. 67-50 E. 258.9 feet to a point on the southwestern side of the P & N Railway right-of-way; thence with the southwestern side of said right-of-way S. 9-15 E. 61.35 feet to an iron pin, joint rear corner of Lots Nos. 7 and 8; thence with the common line of said lots S. 67-50 W. 246.2 feet to an iron pin on the northeastern side of Florida Avenue; thence with said Avenue N. 22-10 W. 60 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated March 23, 1966 and recorded in the R. M. C. Office for Greenville County in Deed Book 794, at Page 371.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantee to pay 1967 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of April 19 67

SIGNED, sealed and delivered in the presence of:

Dayton Park
Thomas J. Cobb

Jimmy M. Owings (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of April 19 67.

Thomas J. Cobb (SEAL)
Notary Public for South Carolina.

Dayton Park

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER (NOT NECESSARY - GRANTOR UNMARRIED)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 28th. day of April 19 67 at 4:57 P. M., No. 26207