

APR 26 10 30 AM 1967

BOOK 818 PAGE 358

TITLE TO REAL ESTATE—Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

OLLIE FARRINGTON  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }



KNOW ALL MEN BY THESE PRESENTS, that we, William E. Leverette, Jr. and Hannah B. Leverette,

in consideration of Sixteen Thousand Nine Hundred Seventy-Five and no/100 Dollars,  
(\$16,975.00)  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Everett E. Reconnu and Joan F. Reconnu, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northerly side of Motor Boat Road (formerly Club Circle), near the City of Greenville, S. C., being known and designated as Lot No. 21 on plat of property of Roy W. Boggess and Walter L. Miller, Jr., as recorded in the RMC Office for Greenville County, S. C. in Plat Book UU, page 7, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Motor Boat Road (formerly Club Circle), joint front corner of Lots 21 and 21A, and running thence with the common line of said Lots N 21-17 W 228.9 feet to an iron pin, joint rear corner of Lots 21 and 21A; thence S 88-57 E 127.8 feet to an iron pin, joint rear corner of Lots 21 and 22A; thence with the common line of said Lots S 11-04 E 188 feet to an iron pin on the northerly side of Motor Boat Road; thence with the northerly side of said Road S 71-55 W 85 feet to an iron pin, the point of beginning.

For deed into grantors see Deed Book 664, page 317.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, affecting the above described property.

GRANTEES TO PAY 1967 TAXES.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 25th day of April 19 67.  
SIGNED, sealed and delivered in the presence of:  
William E. Leverette, Jr. (SEAL)  
Hannah B. Leverette (SEAL)  
Ernie N. Shelton (SEAL)  
Mary R. Johnson, Jr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 25th day of April 19 67.  
Mary R. Johnson, Jr. (SEAL)  
Notary Public for South Carolina. Ernie N. Shelton

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 25th day of April 19 67  
Mary R. Johnson, Jr. (SEAL)  
Notary Public for South Carolina. Hannah B. Leverette

RECORDED this 26th day of April 19 67 at 10:30 A. M. No. 25947

-305-B44-1-93