

APR 25 9 41 AM 1967

BOOK 818 PAGE 276

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. WORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Annie Belle Walker Hawkins

in consideration of \$1.00 and love and affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Joe E. Hawkins, his heirs and assigns,

All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, shown and designated as Lot No. 65 on plat entitled Monaghan Subdivision, Section 2, recorded in Plat Book GG at Page 151 in the R.M. C. Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of April 1967 .

SIGNED, sealed and delivered in the presence of:

John S. Cheson \_\_\_\_\_ Annie Belle Walker Hawkins (SEAL)  
Bruce J. Shaskan \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of April 19 67.

John S. Cheson \_\_\_\_\_ (SEAL) Bruce J. Shaskan \_\_\_\_\_  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER - Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 \_\_\_\_\_  
John S. Cheson \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

RECORDED this 25th. day of April 19 67, at 9:41 A. M., No. 25828

235-143-1-19