

State of South Carolina

OLLIE FARNSWORTH
R.M.C.

Greenville COUNTY

Know All Men by These Presents:

That I, Bobby J. Hipp,

in the State aforesaid, in consideration of the sum of Twenty-three Hundred Seventeen & 87/100 (\$2317.87) - DOLLARS, and assumption of mortgage held by Citizens B & L Association in the sum of \$9782.13, recorded in Mortgage Book 999, page 643, R.M.C. Office for Greenville County, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Robert L. Watson and Alice Faye Watson and their heirs and assigns forever:

All that piece, parcel or lot of land located on Malinda Drive about two miles north of the City of Greer, Greenville County, State of South Carolina, and being shown as all of Lot No. 11 on a plat of property prepared by G.A. Wolfe, Surveyor, for M.M. Bryant, dated January 8-12 and 21, 1963, and recorded in Plat Book CCC, page 207, R.M.C. Office for Greenville County, and having the following courses and distances:

BEGINNING at an iron pin on the south side of Malinda Drive, corner of Lot No. 12 and running thence with the line of Lot No. 12, S. 24-16 W. 200 feet to an iron pin; thence N. 61-20 W. 100 feet to an iron pin, corner of Lot No. 10; thence with the line of Lot No. 10, N. 24-16 E. 200 feet to an iron pin on the south side of Malinda Drive; thence therewith, S. 61-20 E. 100 feet to the beginning corner.

This is the same property conveyed to the grantor herein by Aaron B. Clayton and Ann F. Clayton by deed recorded in Deed Book 779, page 322, R.M.C. Office for Greenville County.

Subject to all easements and rights-of-way of record and as shown on the above mentioned plat, if any.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of April in the year of our Lord One Thousand Nine Hundred and Sixty - seven.

Signed, Sealed and Delivered in the Presence of

Doris A. Carpenter

Bobby J. Hipp

(Seal)
(Seal)



State of South Carolina

Greenville COUNTY

Personally appeared before me Doris A. Carpenter

and made oath that she saw the within named grantor(s) Bobby J. Hipp

sign, seal and as his act and deed

deliver the within written deed, and that she, with H.D. Hawkins witnessed the execution thereof.

Sworn to before me this 20th day of April, A. D., 1967

H.D. Hawkins

Doris A. Carpenter

Notary Public for South Carolina

State of South Carolina

Greenville COUNTY

RENUNCIATION OF DOWER

I, H.D. Hawkins, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Rita T. Hipp wife of the within named Bobby J. Hipp

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert L. Watson and Alice Faye Watson and their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of April, A. D., 1967

H.D. Hawkins

Rita T. Hipp

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ 20th., U. S. \$ April 7, 1967, at 4:41 P.M., No. 25396

286-5361-1-73-4