TITLE TO REAL ESTATE-Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

APR 18 4 is Pri 1967

OLLIE HAR NUMBERTH R M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Billy W. Brewer and Mary E. Brewer

---SIX HUNDRED and NO/100 (\$600.00)----in consideration of and assumption of below-described mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release FIDELIA V. McFADDEN, her heirs and assigns forever;

ALL THAT piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina, being known and designated as Lot No. 48 on the Northeasterly side of Gardenia Drive according to plat of CEDAR LANE GARDENS, recorded in the RMC Office for Greenville County in Plat Book "GG", at Page 139, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeasterly side of Gardenia Drive at the BEGINNING at an iron pin on the Northeasterly side of Gardenia Drive at the joint front corner of Lots 47 and 48 and running thence along the joint line of said lots, N. 37-01 E. 128.4 feet to an iron pin in the center of a 10-foot drainage easement in the rear line of Lot No. 38; thence running along the center of said easement and a portion of Lot No. 38, N. 43-11 W. 80 feet to an iron pin in the rear line of Lot No. 37, joint rear corner of Lots Nos. 48 and 49; thence along the joint line of said lots, S. 39-21 W. 147.5 feet to a point on the Northeasterly side of Gardenia Drive; thence along the Northeasterly side of Gardenia Drive; thence along the point of beginning. of beginning.

This conveyance is made subject to protective covenants, easements and rightsof-way of record.

This is the same property as was conveyed to the grantors herein by deed of Elton T. Brown and Mildred S. Brown recorded in the RMC Office for Greenville County in Deed Book 783, at Page 571 on October 8, 1965.

The grantee herein assumes and agrees to pay that certain mortgage in favor of Carolina National Mortgage Investment Co. in the original amount of \$12,150.00, recorded in the RMC Office for Greenville County in Mortgage Book 1006, at Page 19.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part theroef.

WITNESS the grantor's(s') hand(s) and seal(s) this a 17th day of 19 67 April URA. (SEAL) SIGNED, sealed and delivered in the presence of: BREWER BILLY (SEAL) MARY E. BREWER

STATE OF SOUTH CAROLINA

PROBATE :

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

this 17th day of SWORN to before me.

₁₉67 . April

(SEAL)

Notary Public for

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

_₁₉ 67, at 4:16

CIVEN	under my	hand	haa	seal	this	17	/th

1967.

_(SEAL)

_day of April RECORDED this 18th.,

25170 _M., No.

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