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COUNTY OF GREENVILLE

That PROPERTIES, INC. APR 12 12 40 Another All Allen by These Presents:

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in the State aforesaid. in consideration of the sum of Three Thousand One Hundred Sixty-five & 99/100 (\$3,165.99) DOLLARS. and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

LESLIE JOHNSON, His Heirs and Assigns, Forever:

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in the City of Greenville, on the west side of Robinson Street, having the following courses and distances:

BEGINNING at an iron pin on the west side of Robinson Street 160 feet from an iron pin corner of Earle and Robinson Streets and running thence with Robinson Street N. 1-50 E., 56 feet to iron pin corner of Lot No. 4; thence with line of said lot N. 85-25 W., 100 feet to iron pin in line of now or formerly Stone property; thence S. 1-50 W.; 56 feet to iron pin being 160 feet from iron pin corner, on Earle Street, now or formerly L. A. James and J. Lee Greene's corner; thence S. 85-25 E. with now or formerly Greene line 100 feet to the beginning corner of now or formerly L. A. James and J. Lee Greene being all of Lot No. 3 and 6 feet of rear portion of Lots 1 and 2 as shown on map of Greene Heights.

ALSO ALL that piece, parcel or lot of land situate, lying and being in the State and County aforesaid, in Greenville City, Greenville Township, and described as follows, to wit:

BEGINNING at an iron pin on the west side of Robinson Street 160 feet from the northwest corner of Earle and Robinson Street; thence parallel to Earle Street N. 85-25 W., 100 feet to an iron pipe; thence S. 1-50 W., 10 feet to a point at corner of property of now or formerly J. Lee Greene; thence with line of said property S. 85-25 E., 100 feet to a point on the west side of Robinson Street 150 feet from the north side of Earle Street; thence along the west side of Robinson Street, N. 1-50 E., 10 feet to the point of beginning.

As part of the consideration the Grantee assumes and agrees to pay the balance of \$7,334.01 on that mortgage from Granter to Frances Ann Swicegood Williams recorded in RMC Office for Greenville County in Mortgage Book 10.38 at Page 231.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim

Witness the grantor's(s') hand(s) and seal(s) this	4th day of April	, _{19.} 67
Signed, Sealed and Delivered in the Presence of .	PROPERTIES INC.	(Seal)
V tusting C. Falmis		(Seal)
Jane H. Richardson	By: Chales W. Stowe, Treasurer	(Seal)
State of South Carolina		

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COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Notary Public for South Carolina) Comment
fine W. Tuchaullo (Seal)	Oustin C. Jalinis
day of April, A. D., 19 67	•
Sworn to before me this 4fn	•



Public, do hereby certify unto all whom it may conday appear before me, and each, upon being privately without any compulsion, dread or fear of any person ee(s) and the grantee's Heirs, or Successors and or to all and singular the premises within mentioned

and released.	[; • · · · · · · · · · · · · · · · · · ·	•
GIVEN under my hand and seal this	1	
day of, A. D., 19	<u> </u>	
(Seal)		
Notary Public for South Carolina	67 12:49 P.M. 2L	<u>1619</u>

Cancelled documentary stamps attached: S. C. \$day of April Recorded this 12th.,

GRANTOR IS CORPORATION RENUNCIATION OF DOWER

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