

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

That I, ANNIE T. McMAHAN,

GREENVILLE CO. S. C.

APR 11 10 28 AM 1967

Trans All Men by These Presents:

OLLIE F. NORTH

in the State aforesaid, DOLLARS,

in consideration of the sum of Two Thousand and No/100 (\$2,000.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

J. D. JONES and JAMES W. JONES, Their Heirs and Assigns, Forever:

ALL that certain piece, parcel or lot of land on the south side of Sixth Street, in Section No. 4 of Judson Mills Village, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 73 as shown on a plat of Section No. 4 of Judson Mills Village, made by Dalton & Neves, Engineers, January, 1941, which plat is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "K", at Pages 75 and 76, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the south side of Sixth Street, joint front corner of Lots Nos. 72 and 73, said pin also being 236 feet east from the southeast corner of the intersection of Sixth Street and Hawkins Avenue, and running thence with the line of Lot No. 72, S. 1-42 E. 123.7 feet to an iron pin; thence with the rear line of Lot No. 51, N. 88-16 E. 80 feet to an iron pin; thence with the line of Lot No. 74, N. 1-42 W. 123.6 feet to an iron pin on the south side of Sixth Street; thence with the south side of Sixth Street S. 88-20 W. 80 feet to the beginning corner.

The within conveyance is subject to easements and restrictions recorded in Deed Book 232, at Page 41, in the RMC Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 10th day of April, 19 67

Annie T. McMahon (Seal)

Signed, Sealed and Delivered in the Presence of

[Signature]



State of South Carolina

COUNTY OF GREENVILLE

(s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 10th

day of April, A. D., 19 67

[Signature] (Seal)
Notary Public for South Carolina

State of South Carolina

COUNTY OF GREENVILLE

WOMAN GRANTOR RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____, A. D., 19 _____

[Signature] (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____, 19 67, at 10:28 A.M., No. 24534

Recorded this 11th, day of April

111-17-4