

APR 6 1 23 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARMSWORTH
R.M.C.

BOOK 817 PAGE 97

KNOW ALL MEN BY THESE PRESENTS, that I, W. F. GIBSON, D. D. S.

in consideration of Three Thousand Five Hundred (\$3,500.00) Dollars,

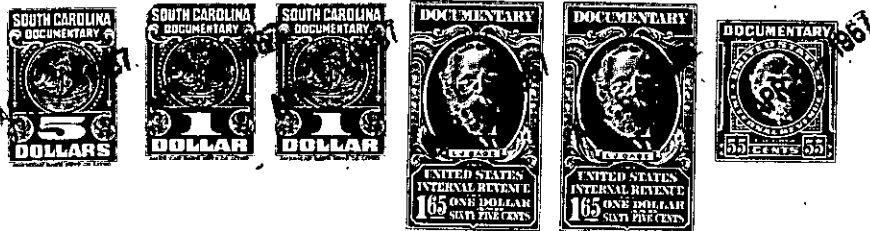
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GIBSON-REARDEN, INCORPORATED, Its Successors And Assigns,

ALL of that piece, parcel or lot of land situate, lying and being in the City of Greenville, Greenville County, South Carolina being shown and designated as Lot No. 10, Block 2, page 62 of the Greenville City-Block Book, said lot having a frontage of 46.5 feet, more or less on the North side of E. Broad Street, with a depth of 134 feet, more or less, to the right of way of the C. & WC. Railroad.

THIS being the same property conveyed to the grantors by Deed of John S. Ashmore dated March 12, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Book 769, Page 559.

GRANTORS specifically excludes from the general warranty any rights of way or easements whether or record or not of record.

BEING the same property conveyed to the Grantor by Harry A. Chapman, Jr., and Charles W. Marchbanks this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 3rd day of April, 19 67

SIGNED, sealed and delivered in the presence of: _____ (SEAL)
_____ (SEAL)
James James Simpson _____ (SEAL)
David L. Jones _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 3rd day of April, 19 67
David L. Jones _____ (SEAL)
Notary Public for South Carolina. *James James Simpson* _____

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 4th day of April, 19 67
David L. Jones _____ (SEAL)
Notary Public for South Carolina. *Lettie V. Gibson* _____
RECORDED this 6th day of April 19 67 at 1:23 P. M., No. 24124

500-62-2-10