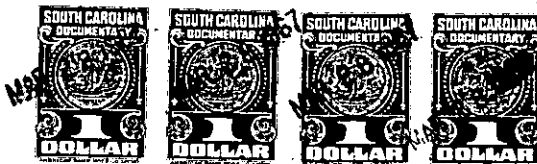


MAR 28 3 04 PM 1967

BOOK 816 PAGE 387

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FANNINGWORTH  
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, NAN H. COX

in consideration of -----TWO THOUSAND and NO/100 (\$2,000.00)----- Dollars,  
and assumption of below-described mortgage,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto ANSEL E. MCKINNEY and MACON S. MCKINNEY, their heirs and assigns forever;

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being on the northerly side of South Pliney Circle, in the Town of Simpsonville, State of South Carolina, County of Greenville, being shown and designated as Lot No. 45 on a plat of MAP OF LEAGUE ESTATES, recorded in the RMC Office for Greenville County in Plat Book "K", at Pages 111 and 112, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING on the northerly side of South Pliney Circle, joint front corner of Lots Nos. 45 and 46, and running thence with the common line of said lots, N. 19-45 W. 210.9 feet to an iron pin, joint rear corner of Lots 45 and 46; thence S. 70-15 W. 100 feet to an iron pin, joint rear corner Lots Nos. 44 and 45; thence with the common line of Lots 44 and 45, S. 19-45 E. 215.4 feet to an iron pin on the northerly side of South Pliney Circle; thence with the northerly side of South Pliney Circle, N. 67-23 E. 100.1 feet to the beginning corner.

This conveyance is made subject to protective covenants, conditions, easements and rights-of-way of record.

This is the same property as was conveyed to the grantor herein by deed of Lawrence A. Cox recorded in Deed Book 812, at Page 219, January 17, 1967, and deed of Truman C. Godfrey recorded in Deed Book 709, at Page 280, October 22, 1962.

As a part of the consideration the grantees assume and agree to pay that certain mortgage to Cameron-Brown Company in the original amount of \$ 13,050.00, recorded in the RMC Office for Greenville County in Real Estate Mortgage Book 904, at Page 365, and having a present principal balance due thereon of \$12,209.40.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of March 1967 .

SIGNED, sealed and delivered in the presence of:

*Nan H. Cox* (SEAL)  
NAN H. COX  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

*Paul J. Foster*  
*Frances R. Leitke*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of March 1967 .

*Paul J. Foster* (SEAL)  
Notary Public for South Carolina.

*Frances R. Leitke*

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER GRANTOR A FEMALE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 28th., day of March 1967 at 3:04 P. M. No. 23190