

TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law, Suite GG, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.

MAR 22 2 01 PM 1967

KNOW ALL MEN BY THESE PRESENTS, that Billie H. Sammons

OLLIE FANNING WORTH  
R. M. C.

in consideration of One Dollar and assumption of the mortgaged indebtedness hereinbelow setforth Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Alvin S. Garrett, Jr. and Linda S. Garrett, their heirs and assigns forever

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 38 of Heathwood and having according to a plat thereof, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book KK at Page 35, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Bedford Drive, the joint front corner of Lots 39 and 38, and thence with the joint line of said lots N. 80-06 W. 200 feet to an iron pin; thence S. 9-54 W. 100 feet to an iron pin on the joint rear corner of Lots 37 and 38; thence with the joint line of said lots S. 80-06 E. 200 feet to an iron pin in the western side of Bedford Drive; thence with the western side of Bedford Drive N. 9-54 E. 100 feet, point of beginning.

The Grantees herein assume and agree to pay that certain note and mortgage heretofore executed by the Grantor herein unto Greer Federal Savings and Loan Association to be recorded and having a present balance of \$15,600.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of March 19 67 .

SIGNED, sealed and delivered in the presence of:

Billie H. Sammons (SEAL)

Frances Linard (SEAL)  
William B. James (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of March 19 67 .

William B. James (SEAL)  
Notary Public for South Carolina.

Frances Linard

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER NOT NECESSARY -  
WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)

RECORDED this 22nd. day of March 19 67 at 2:01 P. M., No. 22743

276-733-2-50