COUNTY OF GREENVILLE

MAR 21 10 21 AM 1967

For True Consideration See Affidavit Book 28 Page 289

KNOW ALL MEN BY THESE PRESENTS, that W. N. Leslie, InQULIS includes ATH

A Corporation chartered under the laws of the State of South Carolina^{R, M,O}, and having a principal place of business at

Greenville , State of South Carolina , in consideration of

One Dollar and Other Valuable Considerations

Ditallences

Ŋ

lη.

 ω

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Quality Homes, Inc., its successors and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 135 of a subdivision known as Avon Park, as shown on a plat thereof prepared by C. C. Jones & Associates, dated November, 1956, recorded in the R. M. C. Office for Greenville County in Plat Book KK, at Page 71, and according to said plat has the following metes and bounds, to-wit:

.BEGINNING at an iron pin at the joint front corner of lots 134 and 135 and running thence with the joint line of said lots S. 20-09 E. 200 feet to an iron pin; running thence S. 69-51 W. 80 feet to an iron pin; running thence N. 20-09 W. 200 feet to an iron pin; running thence along the southern side of Avon Drive N. 69-51 E. 80 feet to an iron pin, the point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

| officers, this 20th day of March . | 19 67. | |
|--|--------------------|--------|
| • | W. N. Leslie, Inc. | |
| SIGNED, sealed and delivered in the presence of: | | (SEAL) |

Penfron C. Gallon . Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Notary Public for South Carolina.

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed_deliver the within_written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

| with the other witness subscribed above witness: | ea the execution the | erect. | | | |
|--|----------------------|--------|-------|-----------|---|
| SWORN to before me this 20th day of | March (SEAL) | 1967 . | ar 10 | Montioner | ٠ |

RECORDED this 21st., day of March 19 67 10:21 A. M. No. 22631