

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, E. G. Whitmire, Jr.

in consideration of Two Thousand - - - - - (\$2,000.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Bobby Alvin Brown and Carolyn G. Brown their Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Austin Township and near the Town of Simpsonville, known and designated on a Plat of the E. G. Whitmire property made by C. O. Riddle, Surveyor, in February 1967, as Lot No. 2, and having according to said plat the followin courses and sitances, to-wit:

Beginning at an iron pin in the Eastern edge of Howard Drive, at the intersection of Rolling-wood drive with said Howard Drive, and running thence along the Southern edge of said Rolling-wood Drive N. 78 E. 277 feet to an iron pin, joint corner with Lot No. 3; thence with the joint line of said Lot No. 3 S. 12-00 E. 322.9 feet to an iron pin on line of land of Claude B. Brown, joint corner with Lot No. 3; thence with the joint line of the said Claude B. Brown S. 83-25 W. 336.1 feet to an iron pin in the Eastern edge of Howard Drive; thence with the Eastern edge of said Howard Drive N. 8-17 E. 310.4 feet to an iron pin the point of beginning, and bounded by Howard Drive, Rollingwood Drive, Lot No. 3, lands of Claude B. Brown and other lands of the Grantor.

This conveyance is made subject to the following restrictions:

A minimum of 75 feet building set back line from any property line shall be maintained - No cement blocks to be exposed on any building erected - Lot can not be subdivided to allow more than one residence to original lot - No house trailers to be allowed on lot - No commercial busines of any type allowed - No swine to be raised or kept on property - No cattle raising on property - Minimum square feet of living area in each dwelling 1200 square feet - Minimum cost per dwelling to be \$15, 000.00

2.00 Ac



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of February 19 67

SIGNED, sealed and delivered in the presence of:
E. G. Whitmire Jr. (SEAL)
Victor Morrison Bahr (SEAL)
W. M. Bahr (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 28th day of February 19 67
W. M. Bahr (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 28th day of February 19 67
W. M. Bahr (SEAL)
Notary Public for South Carolina.

RECORDED this 16th. day of March 1967, at 3:59 P. M., No. 22217

560.4-1-2.3-2 Ac
-130- OUT OF 560.4-1-2