

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

MAR 13 3 36 PM 1967

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. BARTHOLOMEW  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, MARY S. TRIPP

in consideration of Fourteen Thousand Six Hundred Fifty-nine and 20/100 (\$14,659.20) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

DONALD LEE CHASE AND CAROL ANN CHASE, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Southwesterly side of Ponce de Leon Drive, in the City of Greenville, South Carolina, and being shown as Lot No. 4 on the plat of Lanneau Drive Highlands, and recorded in the RMC Office for Greenville County, S. C. in Plat Book "D", page 305, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwesterly side of Ponce de Leon Drive, which pin is located 150 feet in a Northwesterly direction from the westerly corner of the intersection of East Faris Road and Ponce de Leon Drive, and also being located at the Westerly corner of the intersection of a 10 foot alley and Ponce de Leon Drive, and running thence along the Southwesterly side of Ponce de Leon Drive N 26-13 W 50 feet to an iron pin, joint front corner of Lots 4 and 5; thence along the common line of said Lots S 63-47 W 160 feet to an iron pin, joint corner of Lots 4, 5 and 30; thence along the common line of Lots 4 and 30 S 26-13 E 50 feet to an iron pin on the Northwesterly side of a 10 foot alley; thence along the Northwesterly side of said alley N. 63-47 E. 160 feet to an iron pin, the point of beginning.

For restrictions applicable to this lot see Deed Book 132, Page 287.

Grantee agrees as part of the consideration to assume both City and County taxes for 1967.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13 day of March 19 67.

SIGNED, sealed and delivered in the presence of:

Mrs. Harlan Lee (SEAL)  
Mrs. Harlan Lee, Jr. (SEAL)  
J. Barto... (SEAL)  
Mary S. Tripp (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13 day of March 19 67.

J. Barto... (SEAL)  
Harlan M. Lee

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of March 19 67.

Notary Public for South Carolina. (SEAL)

RECORDED this 13th day of March 19 67, at 3:36 P. M., No. 21865

519-203-7-14