

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JAMES D. MCKINNEY, JR.
ATTORNEY-AT-LAW
OLLIE FARRIS
R.M.C.

BOOK 815 PAGE 268

KNOW ALL MEN BY THESE PRESENTS, that **Connie Maxwell Children's Home**
A Corporation chartered under the laws of the State of **S. C.** and having a principal place of business at
Greenwood, State of **S. C.**, in consideration of **(\$1,850.00)**

Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Joe D. Langley

An undivided one-half interest in and to the following described property:
All of that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in the City of Greenville, with the buildings and improvements thereon, on the south side of West Park Avenue, (formerly Carrier Street), and BEGINNING at an iron pin on the south side of said avenue 378 feet from the southwest corner of Townes Street and Park Avenue, and running thence with said avenue, N. 76-30 W. 50 feet to the corner of Webb & Henderson; thence with the line of said lot, S. 13-30 W. 146 feet, more or less, to the center of branch; thence down the center of the branch 50 feet; thence N. 13-30 E. 146 feet, more or less, to the beginning corner.

This is the same property conveyed to R. E. Griffin by deed of Laura P. Echols recorded in the R. M. C. Office for Greenville County in Deed Book 161 at page 142; and said property was devised by R. E. Griffin to Connie Maxwell Children's Home and Thornwell Orphanage as tenants in common, by will on file in the Office of the Probate Court for Greenville County, S. C., in Apr. 888, File 20.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of February 19 67.

SIGNED, sealed and delivered in the presence of:

Connie Maxwell Children's Home (SEAL)

A Corporation

By:

Donna Ruth Smith
Superintendent and Treasurer

Ed Bealock
Secretary

Nina L. Rice
Genette L. Vaughan

STATE OF SOUTH CAROLINA
COUNTY OF Greenwood

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of February 1967

Emmie B. Carlay (SEAL)
Notary Public for South Carolina.

Nina L. Rice

RECORDED this 13th. day of March 1967, at 4:02 P. M., No. 21856

500-12-1-7