

TITLE TO REAL ESTATE-Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

OLLIE FARRIS WORTH
R. M. O.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Harvest E. Rodgers

in consideration of One Thousand Eight Hundred Forty-Five and 92/100 (\$1,845.92) Dollars,
and assumption of mortgage hereinafter set forth below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Roy H. Pridmore and Julia J. Pridmore, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the easterly side of Mayfair Lane, in the City of Greenville, S. C., being known and designated as Lot No. 31 on plat of Holmes Acres, as recorded in the RMC Office for Greenville County, S. C. in Plat Book Z, page 1, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Mayfair Lane, said pin being the joint front corner of Lots 31 and 32 and running thence with the common line of said Lots N 88-07 E 193.4 feet to an iron pin, joint rear corner of Lots 31 and 32; thence N 5-01 E 80.62 feet to an iron pin, joint rear corner of Lots 30 and 31; thence with the common line of said Lots S 88-07 W 203.1 feet to an iron pin on the easterly side of Mayfair Lane; thence with the easterly side of Mayfair Lane S 1-53 E 80 feet to an iron pin, the point of beginning.

As a part of the consideration herein, the grantees do hereby assume and agree to pay the balance due of \$10,654.08 on that certain mortgage given by the grantor herein to C. Douglas Wilson & Co., in the face amount of \$11,350.00, dated March 20, 1964 and recorded on March 21, 1964 in the RMC Office in Mortgage Book 953, page 13.

For deed into grantor, see Deed Book 744, page 595.

GRANTEES TO PAY 1967 TAXES.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 8th day of March 1967.

SIGNED, sealed and delivered in the presence of:

Harvest E. Rodgers (SEAL)

Judy K. Loftis (SEAL)
John C. Collier (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of March 1967.

John C. Collier (SEAL)
Notary Public for South Carolina.

Judy K. Loftis

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of March 1967.
John C. Collier (SEAL)
Notary Public for South Carolina.

Olive W. Rodgers

RECORDED this 9th day of March 1967 at 2:54 P. M., No. 21595

271-275-7-45