

State of South Carolina

Greenville COUNTY

FILED
MAR 6 2 15 PM 1967
GREENVILLE

Know All Men by These Presents:

That I, N.P. Satterfield,

OLLIE FANSHURTH
R.M.C.

in the State aforesaid, in consideration of the sum of Forty-two Hundred Twenty-six and 57/100 (\$4226.57) - - DOLLARS, and the assumption of a mortgage in the sum of \$4873.43 held by the Bank of Greer recorded in Mortgage Book 487, page 405, R.M.C. Office for Greenville County, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Walter M. Davis and his heirs and assigns forever:

All that certain parcel or lot of landsituated on the west side of Morrow Street in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, designated as a portion of Lot No. 8 of the property of Wm. S. Moore according to survey and plat by H.S. Brockman, Surveyor, dated April 24, 1944, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the west side of Morrow Street, corner of James T. Smith's lot, and running thence along said lot, N. 65-58 W. 170.5 feet to an iron pin on line of Lot No. 1; thence S. 34-56 W. 90 feet to iron pin corner of Lot No. 7; thence along the line of Lot No. 7, S. 66-09 E. 167.9 feet to an iron pin on west side of Morrow Street; thence along said street, N. 36-27 E. 90 feet to the beginning corner.

This is the same property conveyed to the grantor herein by W. Dennis Smith by deed recorded in Deed Book 771, page 559, R.M.C. Office for Greenville County, and is subject to all easements and rights-of-way of record.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21st day of February in the year of our Lord One Thousand Nine Hundred and Sixty - seven.

Signed, Sealed and Delivered in the Presence of

Doris A. Carpenter
Ansel M. Hawkins

N.P. Satterfield

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

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Personally appeared before me Doris A. Carpenter

and made oath that she saw the within named grantor(s) N.P. Satterfield

deliver the within written deed, and that she, with Ansel M. Hawkins sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 21st day of February, A. D., 1967

Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Doris A. Carpenter

State of South Carolina

Greenville COUNTY

RENUNCIATION OF DOWER

I, Ansel M. Hawkins, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Carrie Lou H. Satterfield wife of the within named N.P. Satterfield did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Walter M. Davis and his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of February, A. D., 1967

Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Carrie Lou H. Satterfield

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 6th day of March, 1967, at 2:15 P.M., No. 21271

285-615-1-3