STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 6 10 33 MM 1967

OLLIE 1 2013 AND RTH

KNOW ALL MEN BY THESE PRESENTS, that

we, H. F. Littlefield and Wilma G. Littlefield

in consideration of FIFTY-FIVE HUNDRED and no/100 (\$5,500.00)----

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

G. A. Roberts, his Heirs and Assigns forever,

All that certain piece, parcel or tract of land lying, being and situate in Butler Township, County and State aforesaid, and being known and designated as Tract No. Five (5), containing twenty and 20/100 (20.20) acres, more or less, according to a subdivision and plat of the Stewart Gresham place made by W. M. Nash, Surveyor, Oct. 24, 1929, and having the following metes and bounds and courses and distances as shown on said plat, to-wit: Beginning at a stone on the north bank of Peter's Creek; southwest corner of Tract No. 1 of said subdivision, and running thence along the line of land now.or.formerly owned by Mrs. W. H. Bridwell S.4.23 W.16.30 to a stone in old road; thence running along the line of land now or formerly owned by C. F. Verdin N.83½ E.18.35 to stone in hollow and at 402.00 corner of Tract No. 4; thence running along the line of Tract No. 3 of said subdivision; thence running along the meanders of said creek as the line and along the line of Tract No. 3 to corner of Tract No. 1; thence continuing along the meanders of said Creek as the line and along the line of Tract No. 1 to the beginning corner. Said lend is bounded on the north by Peter's Creek, on the East by Tract No. 4 of said subdivision, on the South by lands now or formerly owned by C. F. Verdin and on the West by lands now or formerly owned by Mrs. W. H. Bridwell. This being the same property which was conveyed to grantors herein by E. Inman, Master by deed recorded in the R. M. C. Office for said County in Deed Book 534, page 61.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19t day of SIGNED, sealed and delivered in the presence of:

March, 19 67

__(SEAL)

0 -

H. F. Littlefield

(SEAL)

This With Sund

Wilma S. Little (1970) (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF Spartanburg

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign), seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of

March, 19

(SEAL)

19 67

Mrs. W. M. Sevins

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, or successors within mentioned and released.

GIVEN under my hand and seat this 1s
day of OMerich 19
Notary Public for South Carolina.

19 67

__(SEAL)

Welma G. Littlefield

RECORDED this 6th., day of March 19 67 at 10:33 A. M., No. 21291

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