

TITLE TO REAL ESTATE—Mann, Foster, Johnston, Ashmore, Attorneys at Law
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 6 10 47 AM 1967

OLLIE FANNSWORTH
R. M. C.



BOOK 815 PAGE 27

KNOW ALL MEN BY THESE PRESENTS, that I, John H. Magee

in consideration of ---FOUR HUNDRED and NO/100 (\$400.00)----- Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Arthur L. Scifres, his heirs and assigns forever;

ALL THAT piece, parcel or lot of land in Greenville County, South Carolina,
being shown and designated as Lot No. 42 on plat of EXTENSION OF BROOK
FOREST according to plat recorded in the RMC Office for Greenville County in
Plat Book "00", at Page 334, and according to a recent survey by C. C. Jones,
Registered Surveyor, May 7, 1962, the property is more fully described as
follows, to-wit:

BEGINNING at an iron pin on the Eastern side of Fairmont Avenue, at the joint
front corner of Lots 41 and 42 and running thence with the joint line of said
lots N. 84- 28 E. 140 feet to an iron pin; thence N. 5-32 W. 95.8 feet to an
iron pin at the corner of Lot No. 43; thence with the line of said lot, S.84-
28 W. 140 feet to an iron pin on the eastern side of Fairmont Avenue; thence
with the Eastern side of Fairmont Avenue, S. 5-32 E. 95.8 feet to the point
of beginning.

This property is being conveyed subject to easements and restrictions of
record.

The property conveyed herewith is the same as conveyed to grantor by deed
recorded in the RMC Office, Greenville County, South Carolina, in Deed Book
700, at Page 38.

As part of the consideration, grantee hereby agrees to assume that mortgage
in favor of C. Douglas Wilson & Co., in the original amount of \$16,900.00
recorded in the RMC Office, Greenville County, in Mortgage Book 892, at Page
363, June 11, 1962.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of February 1967

SIGNED, sealed and delivered in the presence of:

John H. Magee (SEAL)
JOHN H. MAGEE

Mary E. Hanson
M. Bell

_____(SEAL)
_____(SEAL)
_____(SEAL)

Wyoming
STATE OF ~~SOUTH CAROLINA~~
COUNTY OF ~~GREENVILLE~~ *WYOMING*

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 14th day of February 1967

Anta G. Gannon (SEAL)
Notary Public for ~~South Carolina~~ Wyoming
My Commission Expires January 12, 1968

Mary E. Hanson

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER (GRANTOR UNMARRIED)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.

(SEAL)

RECORDED this 6th, day of March 1967 at 10:47 A. M., No. 21292

159-378-3-67