

MAR 3 12 02 PM 1967

RAINEY, FANT & HORTON, ATTYS

TITLE TO REAL ESTATE--Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S. C.

BOOK 814 PAGE 602

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, JOHN H. TAYLOR, JR.

in the State aforesaid,  
in consideration of the sum of Seventeen Thousand Five Hundred and no/100-----DOLLARS,  
(\$17,500.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said RICHARD R. HARPER AND BETTY ALICE B. HARPER, Their Heirs and Assigns, Forever:

ALL that certain piece, parcel or lots of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lots Nos. 57 & 59 as shown on plat of Pine Brook Development, made by W. N. Willis, Engineer on March 27, 1951, recorded in the RMC Office for Greenville County in Plat Book "Z", at page 148, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Brewster Drive, joint front corner of Lots 55 and 57, and running thence with the common line of said lots N. 56-29 E. 150 feet to an iron pin, joint rear corner of said lots; thence along the rear line of lots 76 and 74 S. 33-31 E. 150 feet to an iron pin, joint rear corner of lots 59 and 61; thence along the common line of said lots S. 56-29 W. 150 feet to an iron pin, joint front corner of said lots; thence along Brewster Drive N. 33-31 W. 150 feet to an iron pin, point of beginning.

This conveyance is made subject to the Restrictive and Protective Covenants applicable to Pine Brook, and recorded in the RMC Office for Greenville County, South Carolina in Book of Deeds 443 at page 307, and Book of Deeds 462 at page 33.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of March in the year of our Lord One Thousand Nine Hundred and sixty seven

Signed, Sealed and Delivered in the Presence of

*Joseph A. Pannell*  
*Thomas F. Batson*

*John H. Taylor, Jr.* (Seal)  
John H. Taylor, Jr. (Seal)



State of South Carolina, }  
Greenville County

Personally appeared before me Joseph A. Pannell

and made oath that he saw the within named grantor(s) John H. Taylor, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with Thomas F. Batson witnessed the execution thereof.

Sworn to before me this 2nd day of March, A. D. 1967

*Thomas F. Batson* (Seal)  
Notary Public for South Carolina

*Joseph A. Pannell* (Seal)

State of South Carolina, }  
Greenville County

RENUNCIATION OF DOWER

I, Thomas F. Batson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Judy M. Taylor wife of the within named John H. Taylor, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Richard R. and Betty Alice B. Harper, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of March, A. D. 1967

*Thomas F. Batson* (Seal)  
Notary Public for South Carolina

*Mrs. Judy M. Taylor*

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  
Recorded this 3rd day of March 1967 at 12:02 P. M., No. 21094

1271-15115-1718