

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 27 3 41 PM 1967

BOOK 814 PAGE 456

For True Consideration See Affidavit
Book 28 Page 273

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **Johnson Construction Inc.**

A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at **Greenville**, State of **South Carolina**, in consideration of **Ten and No/100 (\$10.00)** Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

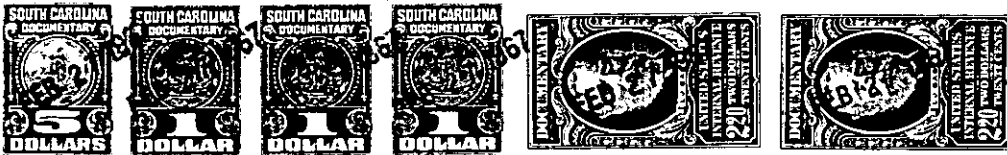
WILLIAMS BUILDERS, INC., its successors and assigns, forever:

All that certain piece, parcel or lot of land, situate, lying and being on the southwestern side of Galax Drive in the County of Greenville, State of South Carolina, being shown and designated as Lot 25, Section 2, Richmond Hills, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book JJJ at page 81 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of Galax Drive at the joint front corner of Lots 25 and 26 and running thence with the line of Lot 26 S. 54-37 W. 150 feet to an iron pin, thence N. 35-23 W. 100 feet to an iron pin at the corner of Lot 24; thence with line of said lot N. 54-37 E. 150 feet to an iron pin on Galax Drive; thence with said Drive S. 35-23 E. 100 feet to the point of beginning.

Also, all that certain piece, parcel or lot of land situate, lying and being on the northeastern side of Galax Drive in the County of Greenville, State of South Carolina, being shown and designated as Lot 38, Section 2, Richmond Hills, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book JJJ at page 81, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Galax Drive at the joint front corner of Lots 38 and 39 and running thence with the line of Lot 39 N. 54-37 E. 150 feet to an iron pin; thence S. 35-23 E. 100 feet to an iron pin at the corner of Lot 37; thence with line of said Lot S. 54-37 W. 150 feet to an iron pin on Galax Drive; thence with said Drive N. 35-23 W. 100 feet to the point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **23rd** day of **February** 19 **67**

SIGNED, sealed and delivered in the presence of:

Samuel A. Quattabam
Stimpred E. Russell

JOHNSON CONSTRUCTION INC.

A Corporation

By:

Donald E. Johnson
President
Richard W. Lode
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **23rd** day of **February** 19 **67**

Samuel A. Quattabam (SEAL)
Notary Public for South Carolina.

Stimpred E. Russell

RECORDED this **27th** day of **February** 19 **67**, at **3:41** P. M., No. **20706**

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