

GREENVILLE

FEB 27 2 13 PM 1967

BOOK 814 PAGE 442

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. HENSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Pearl W. Massey

in consideration of

Five Dollars,

(\$5.00) and love and affection the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. D. Massey all that piece, parcel or lot of land in the County and State aforesaid and now within the corporate limits of the City of Greenville on the eastern side of Augusta Street, being known and designated as Lot #8, according to the plat of property of Parrish and Gower made by R. E. Dalton dated May 1919 and recorded in the R.M.C. Office of Greenville County in Plat Book "E", page 136, and having the following metes and bounds, to-wit:

Beginning at an iron pin on Augusta Street 675.3 feet from the intersection of Augusta Street and Prentiss Avenue, corner of lots #7 and #8 and running thence along the line of lot #7, N. 42-07 E. 221.2 feet to an iron pin on a 15 foot alley; thence with the southern side of said alley, S. 56-28 E. 60 feet to an iron pin in the joint corner of lots #8 and #9; thence with the line of lot #9, S. 42.27 W. 57 feet to an iron pin; thence continuing with the line of lot #9, S. 42-07 W. 173 feet to an iron pin on the eastern side of Augusta Street; thence with said Street, N. 47-53 W. 60 feet to the point of beginning, being the same lot conveyed to me by deed dated September 11th, 1952 and recorded in Deed Book Vol. 462, page 419 by Ruth McHugh and James Frank McHugh and by deed dated 11th of September, 1952 by Fred D. McHugh and recorded in Deed Book Vol. 462, page 419, both in R.M.C. Office of Greenville County.

The depth dimensions of the above described property are subject to right-of-way encroachments across the front on Augusta Street by the S.C. Highway Dept. This property is located at 1425 Augusta Street as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17<sup>th</sup> day of February 1967

SIGNED, sealed and delivered in the presence of:

Pearl W. Massey (SEAL)

J. E. Richards (SEAL)

Wm. H. Mundy (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as (the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17<sup>th</sup> day of February 1967

Wm. H. Mundy (SEAL)  
Notary Public for South Carolina.

J. E. Richards

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER (Grantor is a woman.)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

(SEAL)

Notary Public for South Carolina.

RECORDED this 27<sup>th</sup> day of February 19 67 at 2:13 P. M., No. 20697

0-1-21-0