

FILED

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TITLE TO REAL ESTATE-Prepared by MANN, EDSTER, UPHOSTON & ASHMORE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA } FEB 23 8 40 AM 1967
COUNTY OF Greenville }

OLLIE FARRIS WERTH

KNOW ALL MEN BY THESE PRESENTS, that James Nash

in consideration of ONE AND NO/100THS- - - - - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
Mary Jane F. Nash, her heirs and assigns

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL ESTATE:

All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Chick Springs Township, situated near the town of Taylors, being a part of the estate of Billy Shockley, deceased, lying a few hundred yards south of Morrow Bone Creek and off east side of Edwards Road and adjoining lands of C. S. Hammett on the north and east, James Wright on south, Lewis Pickett and Tom Dawkins on the west and having the following metes and bounds:

BEGINNING at iron pin James Wright corner; thence N. 11 3/4 E. 69/100 of a chain to iron pin on Lewis Pickett lot; thence N. 1-3/4 E. 5.96 chains to iron pin; thence S. 70 E. 3.00 chains to iron pin on C. S. Hammett line; thence S. 1 3/4 W. 6.65 chains to iron pin on James Wright lot; thence with James Wright lot line, N. 70 W. 3.00 chains to beginning corner - containing two acres, more or less, according to survey made by J. E. Freeman September 17, 1929.

The above described property is the same conveyed to Georgia Nash by C. S. Hammett by deed dated September 18, 1929, and recorded in the RMC Office for Greenville County in Deed Book 138 at page 328. The said Georgia Nash died intestate in Greenville County, S.C. on March 13, 1965, leaving the grantor herein as her sole heir and devisee, as will appear by reference to Apartment 900, File 22, in the Office of the Probate Court, Greenville, S.C.

The grantee herein assumes mortgage to Mildred J. Center in the amount of \$1260.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of February 1967.

SIGNED, sealed and delivered in the presence of:

Joseph P. Richards
J. W. Ham

James Nash (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of February 1967.

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____

Notary Public for South Carolina

RECORDED this 23rd day of February 1967 at 8:40 A. M., No. 20444

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