TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE FEB 14 2 29 PM 1967

OLLIE FAMASWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, James V. Patterson,

Three Thousand and-No/100 (\$3,000.00) in consideration of

Dollars.

and assumption of mortgage hereinafter described to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

David D. Patterson, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, lying on the northern side of Fleetwood Drive, near the City of Greenville, being known as Lot 30 on a plat of Magnolia Acres, recorded in Plat Book GG, Page 133, and being more particularly shown on a plat of the property of Kenneth Harrison McClain prepared by R. B. Bruce dated May 28, 1959, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the northern side of Fleetwood Drive, front corner of Lot 29 which pin is 346 feet northeast of the intersection of said drive with Cool Brook Drive and running thence with the line of Lot 29 N. 25-49 W. 175 feet to an iron pin; thence N. 64-11 E. 85 feet to an iron pin at rear corner of Lot 31; thence with the line of said lot S. 25-49 E. 175 feet to an iron pin on the northern side of Fleetwood Drive; thence with the northern side of said drive S. 64-11 W. 85 feet to the beginning corner.

This conveyance is made subject to easements, rights-of-way and restrictions of record including restrictions recorded in Deed Book 543, page 41.

As part of the consideration herein the grantee assumes and agrees to pay that certain mortgage executed to Sumner G. Whittier as Administrator of Veterans' affairs dated August 1, 1959. and recorded in the R.M.C. Office for Greenville County on August 1, 1959, in Mortgage Book 798 at page 221 upon which the present unpaid balance is \$10,994.25.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this $-13th-\mbox{day}$ of

SIGNED, scaled and delivered in the presence

(SEAL) (SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the sign, seal and as the grantor's(s') act and execution thereof.

SWORN to before me this 13th day of

February

19 67.

ary Public for South Carolina.

14th., day of.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

13th Public for South Ca

CORDED this

19 67

February

19_67, at