

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FEB 13 1 41 PM 1967

OLLIE FAIRBANKS WORTH  
R.M.O.

KNOW ALL MEN BY THESE PRESENTS, that We, T. Walter Brashier and W. Glenn Hawkins,

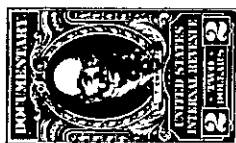
In consideration of Eighteen Thousand and no/100 (\$18,000.00)----- Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain,, sell and release  
unto Ewald C. Thoennes, His Heirs and Assigns, Forever:

ALL that piece, parcel or lot of land, in Paris Mountain Township, Greenville  
County, State of South Carolina, situate, lying and being on the New Buncombe  
Road, about two and one-half (2½) miles from Greenville County Court House  
and being known and designated as Lot No. 43 of the property of Union Central  
Life Insurance Company, according to a plat of Dalton & Neves, Engineers,  
April, 1937, recorded in Plat Book "I", at pages 69 and 70, and having according  
to the said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on said Buncombe Road, joint front corner of Tracts  
Nos. 42 and 43, and running thence with Buncombe Road, N. 39-11 W. 150 feet to  
joint corner of Tracts Nos. 43 and 44; thence with the joint line of Tracts  
Nos. 43 and 44, S. 64-55 W. 1,418 feet to an iron pin on branch; thence with  
the meanderings of branch approximately N. 12-40 W. 148.8 feet to an iron pin  
at the joint rear corner of Tracts Nos. 42 and 43; thence with the joint line  
of said Tracts Nos. 42 and 43, N. 64-55 E. 1,486 feet to the point of beginning.

This is the same tract of land as conveyed to Grantors by deed recorded in the  
R.M.C. Office, Greenville County, in Deed Book 808, Page 319, October 27, 1966.

As part of the consideration for this deed, Grantee hereby agrees to assume  
that mortgage in favor of William C. Nichols and Myrtle M. Nichols in the  
original amount of Eighteen Thousand and no/100 (\$18,000.00) Dollars, recorded  
in the RMC Office, Greenville County, in Mortgage Book 1043, Page 427, October  
26, 1967.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever  
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20<sup>th</sup> day of January 1967

SIGNED, sealed and delivered in the presence of:

Theron J. Cochran  
Joyce K. Pickens

T. Walter Brashier (SEAL)  
W. Glenn Hawkins (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 20<sup>th</sup> day of January 1967

Joyce K. Pickens (SEAL)  
Notary Public for South Carolina.

Theron J. Cochran

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20<sup>th</sup>  
day of January, 1967.

Joyce K. Pickens (SEAL)  
Notary Public for South Carolina.

Christina M. Brashier  
W. Glenn Hawkins

RECORDED this 13<sup>th</sup> day of February 19 67, at 1:41 P. M., No. 19459

436-3-14  
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