

FEB 9 11 57 AM 1967

BOOK 813 PAGE 499

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE JARNSWORTH  
R.M.C.

For True Consideration See Affidavit  
Book 28 Page 265

KNOW ALL MEN BY THESE PRESENTS, that I, Larry G. Shaw

in consideration of Three (\$3.00) Dollars and other good and valuable considerations ~~the receipt~~ of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Don C. Burnette, his Heirs and Assigns forever,

All that piece, parcel or lot of land lying, being and situate at the Southwest intersection of Fairhaven Drive and Orchard Drive, in County and State aforesaid, and being known and designated as Lot No. Two Hundred Seven (207) of Orchard Acres, Section 4 as shown on plat prepared by Piedmont Engineers & Architects, dated May, 1963 and which plat has been recorded in the R. M. C. Office for said County in Plat Book YY, page 115 and having the following courses and distances, to-wit: Beginning at an Iron Pin on the South side of Fairhaven Drive at the joint front corner of lots nos. 207 and 208 as shown on said plat and running thence with the South side of Fairhaven Drive N.36-39 E.123.3 feet to an Iron Pin at an intersection, which intersection is curved, the chord of which is S.49-09 E.35.8 feet to an Iron Pin on West side of Orchard Drive, thence with the West side of Orchard Drive S.4-56 E.98.7 feet to an Iron Pin, thence S.84-13 W.140 feet to an Iron Pin on the Eastern property line of lot no. 208, thence with the joint property line of lots nos. 207 and 208 N.8-33 W.130.1 feet to the beginning point. This being the same property which was conveyed to grantor herein by Electric Heating Specialties Co. by deed recorded in said office in Deed Book 806, page 373.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of February 19 67.

SIGNED, sealed and delivered in the presence of:

*Nellie M. Waddell*  
*Virginia Hunter*

*Larry G. Shaw* (SEAL)  
Larry G. Shaw (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Spartanburg }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of February 19 67.

Notary Public for South Carolina.

*Virginia Hunter* (SEAL)

*Nellie M. Waddell*

STATE OF SOUTH CAROLINA }  
COUNTY OF Spartanburg }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

7th day of February 19 67  
*Virginia Hunter* (SEAL)  
Notary Public for South Carolina.

*Joyce M. Shaw*  
Joyce M. Shaw

RECORDED this 9th. day of February 19 67 at 11:57 A. M., No. 19229

1967-3-170