

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
FEB 7 11 57 AM 1967

OLLIE FARNSWORTH
I, O. R. M. Tommy Gibbs,

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Eighteen Hundred Forty Seven and 21/100 (\$1847.21)----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Thomas P. Hendren and Rachel B. Hendren, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the northern side of East Earle Street and being known and designated as Lot No. 17, Section F, on plat of Stone Land Company recorded in the R. M. C. Office for Greenville County in Plat Book "K", at Page 277, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of East Earle Street at the joint front corner of Lots Nos. 16 and 17, Section F, and running thence with the line of Lot No. 16 N. 18-30 E. 143.6 feet to an iron pin on the south side of Garraux (Swiss Avenue) Street; thence with the south side of Garraux Street S. 66-15 E, 65.7 feet to an iron pin at the joint corner of Lots Nos. 17 and 18; thence with the line of Lot No. 18 S. 18-30 W. 137.7 feet to an iron pin on the northern side of East Earle Street; thence with the north side of East Earle Street N, 71-20 W. 65.3 feet to the point of beginning.

The above is the same property conveyed to the grantor by William Earle Henderson by his deed dated January 23, 1967 and recorded herewith.

The grantees assume and agree to pay the balance due on the mortgage over the above property from the grantor to William Earle Henderson recorded herewith, the balance now due and owing being \$6652.79.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 30 day of January 19 67.

SIGNED, sealed and delivered in the presence of:

Tommy Gibbs (SEAL)

John B. Mann (SEAL)

Rebecca A. Daniel (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of January 19 67

John B. Mann (SEAL)
Notary Public for South Carolina
Rebecca A. Daniel
Janita Gibbs

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th

day of January 19 67
John B. Mann (SEAL)
Notary Public for South Carolina

Janita Gibbs

RECORDED this 7th day of February 19 67 at 11:57 A. M., No. 18949

500-35-72