

FEB 3 3 30 PM 1967

BOOK 813 PAGE 247

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, La
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRIS
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that WE, W. GLENN HAWKINS and THOMAS W. BRASHIER,

Twelve Hundred and Four and 33/100 Dollars and
in consideration of assumption of mortgage indebtedness set forth below Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

EUGENE RACKLEY, his heirs and assigns:

All that lot of land situate in Paris Mountain Township, County of Greenville, State of South Carolina, being known and designated as the northernmost one-half of Tract 34 of the property of Union Central Life Insurance Company, according to a plat thereof prepared by Dalton & Neves, Engineers, April, 1937, and recorded in the R.M.C. Office in Plat Book I at Pages 69 and 70, containing 1.65 acres, and having the following metes and bounds, according to a plat of the property of W. E. Holland of recent date, to-wit:

BEGINNING at an iron pin on the western side of Woodland Drive, joint front corner of Tracts 34 and 35, and running thence along the joint line of said Tracts, N. 52-35 W. 729 feet to an iron pin in a branch; thence with the meanderings of said branch approximately S. 6-14 W. 150 feet to an iron pin on said branch; thence on a line through the approximate center of Tract 34, S. 57-17 E. 667.37 feet to an iron pin near the western side of Woodland Drive; thence with Woodland Drive, N. 26-50 E. 74 feet to the beginning corner.

This being the identical property conveyed to Grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 811 at page 282.

Grantee assumes and agrees to pay the balance due on a mortgage to First Federal Savings and Loan Association in the original amount of \$3,200.00, recorded in Mortgage Book 913 at page 128, in the R.M.C. Office for Greenville County. The principal balance due is \$2395.67.

Grantee further assumes a second mortgage to Irene C. Willis in the original amount of \$3600.00, which is junior in lien to the First Federal Mortgage, which is recorded in Mortgage Book 1047 at page 319 in the R.M.C. Office for Greenville County, the principal balance being \$3600.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of February 1967.

SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]

[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named witness the execution thereof.

SWORN to before me this 2nd day of February 1967.

[Signature] (SEAL)
Notary Public for South Carolina

[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of February 1967
[Signature] (SEAL)
Notary Public for South Carolina

[Signature]
[Signature]

RECORDED this 3rd day of February 1967, at 3:30 P. M., No. 18720

1-235-433-1-4