

Greenville
KNOW ALL MEN BY THESE PRESENTS That I, S. D. TINSLEY & LILLIE FARNSWORTH

R.M.C.

in the State aforesaid,

in consideration of the sum of FIVE DOLLARS & NO CENTS & LOVE AND AFFECTION ***** Dollars,
to ME in hand paid at and before the sealing of these presents by CLAUDE ABBOTT AND SARAH ABBOTT,

THEIR HEIRS AND ASSIGNS FOREVER (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

CLAUDE ABBOTT AND SARAH ABBOTT, THEIR HEIRS AND ASSIGNS FOREVER:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND BEING ON THE SOUTH SIDE OF SUNNY LANE IN GROVE TOWNSHIP, GREENVILLE COUNTY, SOUTH CAROLINA, LYING WEST OF THE GREENVILLE -PIEDMONT ROAD KNOWN AS U. S. HIGHWAY NO. 20 (FORMERLY NO. 29) AND BEING A PORTION OF THE LOT KNOWN AS NO. 32, ON A PLAT OF PROPERTY OF R. E. DALTON, MADE BY DALTON & NEVES, ENGINEERS, NOVEMBER, 1947, AND RECORDED IN THE R.M.C. OFFICE OF GREENVILLE COUNTY IN PLAT BOOK S, PAGE 15, AND LATER CONVEYED UNTO S. D. TINSLEY, DEED WHICH IS ON FILE IN THE R.M.C. OFFICE OF GREENVILLE COUNTY IN PLAT BOOK VOL. 331, PAGE 379 DATED DECEMBER 30th, 1947.

THIS PORTION OF LAND HAVING METES AND BOUNDS ACCORDING TO NEW PLAT MADE BY DALTON & NEVES, ENGINEERS, DATED OCTOBER 1966, AS FOLLOWS:

BEGINNING AT AN IRON PIN ON THE SOUTH SIDE OF SUNNY LANE AT JOINT FRONT CORNER OF PORTION OF LOT # 32 ALREADY PURCHASED BY CLAUDE & SARAH ABBOTT, RUNNING N-59- 10E, 44.5 Ft. TO IRON PIN ON SUNNY LANE, THEN RUNNING ALONG THE REMAINING PORTION OF LOT NO. 32 SO -35W -304.9 FT. TO AN IRON PIN AT POINT OF GROVE SCHOOL PROPERTY AND OTHER PROPERTY BELONGING TO CLAUDE AND SARAH ABBOTT, THENCE RUNNING N-9-17W - 286 FEET AND BACK TO THE BEGINNING IRON PIN.

THIS IS A PORTION OF THE LAND AS DESCRIBED IN PLAT DATED OCTOBER 1966, WHICH IS BEING MADE A PERMANENT PART OF THIS DEED.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said CLAUDE & SARAH ABBOTT ever. And I do hereby bind MYSELF AND MY THEIR ***** Heirs and Assigns forever warrant and defend all and singular the said premises unto the said CLAUDE & SARAH ABBOTT, ***** Heirs, Executors and Administrators to

THEIR ***** Heirs and Assigns against ME AND MY ***** Heirs, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness MY hand and seal this 28th day of OCTOBER in the year of our Lord One Thousand Nine Hundred and SIXTY SIX, in the One Hundred and NINETY FIRST Year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Pearman Beasley
Dorothy Beasley
Ethel Pruitt Bell

S. D. Tinsley (Seal)

(Seal)
(Seal)

STATE OF SOUTH CAROLINA,
COUNTY OF ANDERSON

Personally appeared before me *Pearman Beasley* and made oath that he saw the within named S. D. TINSLEY sign, seal and as HIS act and deed deliver the with-

in written deed, and that he, with *Dorothy Beasley* witnessed the execution thereof.

Sworn to before me this 28th day of OCTOBER, A. D., 19 66

Ethel Pruitt Bell (Seal)
Notary Public for South Carolina

Pearman Beasley

STATE OF SOUTH CAROLINA,
COUNTY OF ANDERSON

RENUNCIATION OF DOWER

WIFE DECEASED -

South Carolina, do hereby certify unto all whom it may concern, that Mrs. _____, Notary Public for

wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____

day of _____, A. D., 19 _____

(Seal)
Notary Public for South Carolina

State Tax stamps: \$ _____; Federal Tax stamps: \$ _____
Filed and recorded February 2nd., 19 67 At 11:00 A.M.

#18546

C. C. C. P.

PT. OF G.I.S.A. 1-46
-85- OUT OF G.I.S.A. 1-45