



JAN 25 3 03 PM 1967

BOOK 812 PAGE 538

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

<sup>OLLIE FRANKS NORTH</sup>  
Citizens & Southern National Bank of South Carolina,  
as Trustee for Lucy King Shearer, under Trust  
Agreement dated August 11, 1962,

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Four Thousand One Hundred Two and 55/100 (\$4,102.55) and assumption of the mortgage set out below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

C. Mack Parkins, his heirs and assigns, forever:

All those certain lots of land in the City of Greenville, Greenville County, South Carolina, being shown and designated as a portion of Lots 1 and 2 as shown on plat of property of W. D. Workman recorded in Plat Book E at page 147, and being more particularly described according to recent survey of R. W. Dalton, July 1953, as follows:

Beginning at a point on the southeastern corner of the intersection of Augusta and University Streets, and running thence along the eastern side of Augusta Street, S. 34-12 W. 82.8 feet to a point in the center of a 13" brick wall; thence along a line through the center of said wall and continuing in a projection thereof, S. 52-22 E. 95 feet to an iron pin on the western side of a 10-foot private alley; thence with the western side of said alley, N. 34-08 E. 78.9 feet to an iron pin on the southern side of University Street; thence along the southern side of said Street, N. 50 W. 95.2 feet to the beginning corner, being the same property conveyed to the grantor by deed recorded in Deed Book 704 at page 301.

The above described premises is subject to a right of way for ingress and egress of 10 foot private alley for the use and benefit of the owners and tenants of the premises adjacent on the southwestern side to the property above described, as recorded in Deed Book 202, page 119. The grantor conveys all of its right, title and interest in and to this 10-foot alley to the grantee with all of its benefits and privileges arising out of same.

As part of the consideration for this conveyance, the grantee assumes and agrees to pay the balance of \$21,897.45 due on the mortgage held by Fidelity Federal Savings and Loan Association in the original amount of \$24,000.00, recorded in Mortgage Book 898 at page 185 in the RMC Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 23 day of January 19 67.

SIGNED, sealed and delivered in the presence of:

*Lucy King Shearer*  
*Richard L. King*

CITIZENS & SOUTHERN NATIONAL BANK  
OF SOUTH CAROLINA (SEAL)

A Corporation  
By: *W. J. Francis*  
President SENIOR TRUST OFFICER  
*Robert Stagner Jr.*  
Secretary VICE PRESIDENT As Trustee

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }  
as Trustee,

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23 day of January 19 67.

*Richard L. King* (SEAL)  
Notary Public for South Carolina.

*Richard L. King*

RECORDED this 25th. day of January 19 67, at 3:03 -- P. M., No. 17931



1-1-00-1-00-5