

JAN 20 3 49 PM 1967

BOOK 812 PAGE 405

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Flora S. Henderson

in consideration of Seven Thousand and No/100 (\$7,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William Harold Jones & Martha A. Jones, their heirs and assigns, to wits:

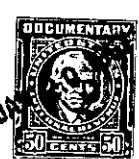
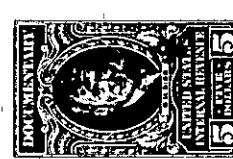
ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South of South Carolina, County of Greenville, in Bates Township in the Town of Travelers Rest and having according to the plat of property of A. L. Henderson by W. P. Morrow dated Sept. 17, 1949, the following metes and bounds:

BEGINNING at an I.P. on the south side of Flora drive at joint corner of Lot #5 & running thence N.49E. 113.5 ft to corner, thence N. 29-00 W. 44 feet to corner; thence S.52-48 W. 123 feet. to the corner; thence N. 39-30 W.50 feet to the beginning corner. Being one half of Lot No. 4, granted to grantor by deed of A.L. & Augustine F. Cockrell dated March 19th. 1958 and recorded in R.M.C. office Greenville County in Book 595 at page 243, and hereinafter described as lot No.4-B.

ALL that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina having the Following metes and bounds:

BEGINNING on an iron pin on the Barrett line and running thence, N.29:00 W.98ft. to an iron pin on the Barrett and Henderson line; thence N. 41:00 E 100 feet to an iron pin; thence S. 39:50 E 100 feet to an iron pin on a street supposed to be constructed; thence S. 48:00 W 113.5 feet to an iron pin, to the beginning corner.

The above described lot is known as Lot No. 5 in a Subdivision that is shown by a Plat made by W.P. Morrow Sept. 17, 1949.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of January 19 67

SIGNED, sealed and delivered in the presence of:

Flora S. Henderson (SEAL)

E. Laine Williams (SEAL)

W. E. Edwards (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of January 19 67

W. E. Edwards (SEAL)
Notary Public for South Carolina.

E. Laine Williams

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER GRANTOR IS A FEMALE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____

(SEAL)

Notary Public for South Carolina.

RECORDED this 20th. day of January 19 67, at 3:49 P. M., No 17627

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-306-490-45