

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, W. R. Hipp,

in consideration of One Thousand Five Hundred and No/100 (\$1,500.00)----- Dollars,
and assumption of mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Jewell A. Barton, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina being known and designated as Lot No. 26 on plat of Farmington Acres Subdivision, plat being recorded in the R. M. C. Office for Greenville County in Plat Book "RR", at Pages 106 and 107 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Claxton Drive, joint front corner of Lots Nos. 25 and 26 and running thence along the common line of said lots S. 37-15 E. 200 feet to an iron pin; thence across the rear line of Lot No. 26 N. 52-45 W. 90 feet to an iron pin, joint rear corner of Lots Nos. 26 and 27; thence along the common line of said lots N. 37-15 W. 200 feet to an iron pin on the southeastern side of Claxton Drive; thence with said Drive S. 52-45 W. 90 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated December 12, 1966 and recorded in the R. M. C. Office for Greenville County in Deed Book 807, at Page 470.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given to Carolina Federal Savings & Loan Association dated February 8, 1965 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 985, at Page 605, the present balance thereon being \$ 11,547.31.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantee to pay 1967 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of January 19 67 .

SIGNED, sealed and delivered in the presence of:

W. R. Hipp (SEAL)

John B. Mann (SEAL)
Burt R. Painter (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of January 19 67 .

John B. Mann (SEAL)
Notary Public for South Carolina.

Burt R. Painter

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of January 19 67 .

John B. Mann (SEAL)
Notary Public for South Carolina.

Hazel B. Hipp

RECORDED this 10th day of January 19 67 at 9:01 A. M., No. 16704

1-308-513-1-147