STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE Kingin All Men by These Presents:

That WE, COLE L. BLEASE TAYLOR AND EVA T. TAYLOR in consideration of the sum of \$4,586.59

in the State aforesaid, DOLLARS,

and assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said BEATTIE E. HUFF, his heirs and assigns forever:

DEC 20 | 44 PM 1986



All that piece, parcel or lot of land with the buildings and improvements situate thereon, situate, lying and being on the Eastern side of Elm Street, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as lot No. 4 on a plat of the property of Mrs. H. O. Wilkins, made by R. E. Dalton, Engineer, March 1924 recorded in Plat Book F at Page 209, recorded in the R.M.C. Office; for Greenville County, and being more particularly described as follows:



BEGINNING at an iron pin on the Eastern side of Elm Street. joint front corner of Lots Nos. 3 and 4, said pin being 189 feet North from the Northeastern corner of the intersection of Elm Street and Otis Street, and running thence with the Eastern side of Elm Street N. 18-0 W. 63 feet to iron pin, joint corner of lots Nos. 4 and 5; thence with the line of lot No. 5, N. 72-0 E. 170 feet to iron pin; thence S. 18-0 E. 63 feet to iron pin, joint rear corner of lots Nos. 3 and 4; thence with the line of lot No. 3, S. 72-0 W. 170 feet to an iron pin on the Eastern side of Elm Street, the beginning corner.

This being the same property conveyed to the grantors by J.R. Heaton by deed recorded in Book of Deeds 506 at Page 259.

As a part of the consideration for this deed the grantee assumes and agrees to pay the balance due of \$7513.41 on a mortgage held by Fidelity Federal Savings & Loan Association.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand

this 16th of our Lord One Thousand Nine Hundred and Sixty-Six

and seal

day of December

Signed Sealed and Delivered in the Presence of

State of South Carolina,

Greenville County

Personally appeared before me

Geraldine Welch

COLE L. BLEASE TAYLOR AND EVA T.TAYLOR sign, seal and as their act and deed deliver the within and made oath that S he saw the within named grantor(s) written deed, and that s he, with Hubert E. Nolin

Sworn to before me this____16th____ Becember, A. D. 19__ 66 day of (Seal) Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Hubert E. Nolin

Notary Public, do hereby certify

Eva T. Taylor unto all whom it may concern, that Mrs. Cole L. Blease Taylor wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinguish unto Beattie E. Huff, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN und	ler my hand and sea	l this
day of	December	, A. D. 19_66
alut 5	O lotin	(Seal)
	Notary Public	for South Carolina

Cancelled documentary stamps attached: S. C. \$____ Recorded this 20th., day of December 19 66, at 1:44 P. M., No. 15195

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