

NOV 28 5 01 PM 1966

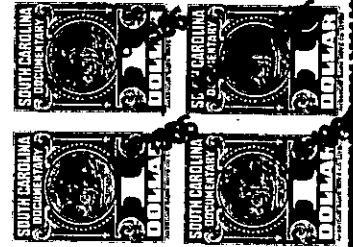


BOOK 809 PAGE 635

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF COURTS  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, JACK F. OWENS



in consideration of --ONE THOUSAND EIGHT HUNDRED AND No/100 (1,800.00)-----Dollars,  
AND PURCHASE OF PROPERTY SUBJECT TO BELOW DESCRIBED MORTGAGES,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
LEHMAN A. MOSELEY, JR., HIS HEIRS AND ASSIGNS FOREVER:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND WITH ALL  
IMPROVEMENTS THEREON, OR HEREAFTER CONSTRUCTED THEREON, SITUATE, LYING  
AND BEING IN THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE, IN  
WELCOME TOWNSHIP, BEING KNOWN AND DESIGNATED AS LOT NO. 5 ON PLAT  
OF COCHRAN HEIGHTS, PROPERTY OF MRS. N. C. COCHRAN ESTATE, PREPARED  
BY C. O. RIDDLE, SURVEYOR, NOVEMBER 1952 AND REVISED AUGUST 30, 1954,  
THE ORIGINAL PLAT BEING OF RECORD IN THE R.M.C. OFFICE OF GREENVILLE  
COUNTY, SOUTH CAROLINA, IN PLAT BOOK "HH" AT PAGE 13, REFERENCE BEING  
GRAVED TO SAID PLAT FOR A COMPLETE AND DETAILED DESCRIPTION THEREOF.

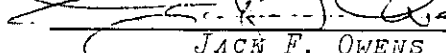
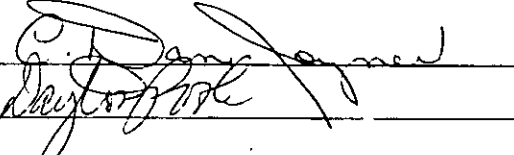
THE GRANTEE HEREIN TAKES TITLE TO THE WITHIN DESCRIBED  
PROPERTY SUBJECT TO THE TWO MORTGAGES DESCRIBED BELOW BUT IN NO WAY  
ASSUMES ANY PERSONAL LIABILITY THEREON:

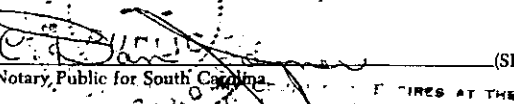
1. MORTGAGE FROM NORMAN A. HINDMAN TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION THE ORIGINAL AMOUNT OF \$9,000.00 RECORDED IN THE R.M.C. OFFICE OF GREENVILLE COUNTY, SOUTH CAROLINA IN MORTGAGE BOOK 1009 AT PAGE 542 ON THE 4TH DAY OF OCTOBER 1965 HAVING A PRESENT PRINCIPAL BALANCE OF \$8,691.39.
2. MORTGAGE FROM JACK F. OWENS TO NORMAN A. HINDMAN IN THE ORIGINAL AMOUNT OF \$3,000.00 RECORDED IN THE R.M.C. OFFICE OF GREENVILLE COUNTY, SOUTH CAROLINA IN MORTGAGE BOOK 1010 AT PAGE 115 ON THE 8TH DAY OF OCTOBER, 1965 HAVING A PRESENT PRINCIPAL BALANCE OF \$2,206.00.

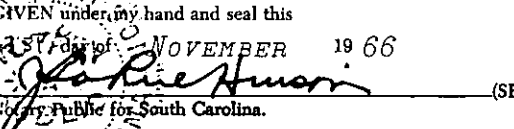
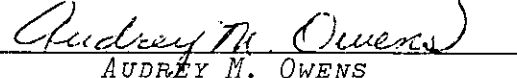
THIS IS THE SAME PROPERTY THAT WAS CONVEYED BY DEED OF  
NORMAN A. HINDMAN TO THE GRANTOR AS WAS RECORDED IN DEED BOOK 783 AT  
PAGE 592 ON THE 8TH DAY OF OCTOBER, 1965.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18<sup>th</sup> day of NOVEMBER 1966

SIGNED, sealed and delivered in the presence of:  
  
JACK F. OWENS (SEAL)  
  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
-PROBATE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 18<sup>th</sup> day of NOVEMBER 1966  
  
\_\_\_\_\_  
Notary Public for South Carolina (SEAL)  
F. OWENS AT THE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
RENUNCIATION OF DOWER  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
18<sup>th</sup> day of NOVEMBER 1966  
  
\_\_\_\_\_  
Notary Public for South Carolina (SEAL)  
  
AUDREY M. OWENS

RECORDED this 28th. day of November 1966 at 5:01 P. M., No. 13465