STATE OF SOUTH CAROLINA, OLLIE PAR MARKETH

GREENVILLE COUNTY

Know All Men by These Presents:

G. MARTIN ANDERSON and PATRICIA P. ANDERSON

in the State aforesaid, DOLLARS,

ONE THOUSAND SEVEN HUNDRED (\$1,700.00) in consideration of the sum of

and assumption of note and mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

CHARLES V. ATKINSON AND NELL W. ATKINSON, their heirs and assigns forever:

ALL that parcel, piece or lot of land, with the buildings and improvements thereon, situate, lying and being in Greenville Township, Greenville County, State of South Carolina, on the Northeast side of Aberdeen Drive, known and designated as Lot No. 6 of Park Hill, a plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book "J" at Pages 208 and 209, and having, according to said plat, the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the Northeast side of Aberdeen Drive, which iron pin is 258.9 feet in a Northwesterly direction from the Northeastern intersection of Aberdeen and Brook-wood Drives, joint corner of Lots 6 and 7, thence along the joint line of said Lots N. 74-55 E. 233.6 feet to an iron pin, rear joint corner of said lots, thence N. 21-05 W. 45 feet to an iron pin, rear joint corner of said lots, thence N. 21-05 W. 45 feet to an iron pin, rear joint corner of Lots 5 and 6, thence along the joint lines of said lots S.85-08 W. 223 feet to an iron pin in the line of Aberdeen Drive, thence along the Northeastern side of Aberdeen Drive S. 8-55 E. 85 feet to an iron pin, the point of beginning.

This is the identical property conveyed to the grantors by deed of Edward H. Hembree, as Trustee, dated July 3, 1964 and recorded in the R.M.C. Office for Greenville County in Deed Book 752, at Page 362.

As a part of the consideration hereof the grantee(s) assume and agree to pay that certain note and mortgage executed by the grantors to C. Douglas Wilson & Co., assigned to Metropolitan Life Insurance Company, the mortgage being recorded in the R.M.C. Office in Mortgage Book 964, at Page 227, the original amount thereof being Seventeen Thousand Seven Hundred Dollars (\$17,700.00). The grantors agree to pay the December, 1966 payment and to reduce the principal balance of said note and mortgage to \$17,092.50.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand g and seal 8 this	26th	day of	November	in the year
of our Lord One Thousand Nine Hundred and sixty-six Signed, Sealed and Delivered in the Presence of	L	2.1114	the suli	(Seal)
Life In and Delivered in the Control of the Control	1	atricia	SP (Inde	(Seal)
JAS Such South South South Pasouna	SOUTH CAROLINA -	SOUTH CAROLINA		(Seal)
ODCUMENTARY S	DOCUMENTARY	DOCUMENTARY		(Seal) (Seal)
	516			<u> </u>
State of South Carolina, (Personally	appeared before	ore me Ira	A. Giles, Jr.	
Greenville County	,			
and made oath that he saw the within named grantor(s) G. N		3+6*	Patricia P. Anderson, seal and as their witnessed the e	on act and deed execution thereof

deliver the within written deed, and that

26th Sworn to before me this___ _, A. D. 19_66_ November day of. 10 wells Notary ublic for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Notary Public, do hereby certify) I, J. H. Price, Jr.

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unto all whom it may concern, that Mrs. Patricia P. Anderson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, wife of the within named G. Martin Anderson voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto Charles V. Atkinson and Nell W. Atkinson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and also all liel light and claim of Donot of	·
GIVEN under my hand and seal this26th	Patricia P. anderson
day of November , A. D. 19.66.	Satricia J. Sals
day of Alloyember , A. D. 19.66.	
Notary Aublic for South Carolina	* *;

70 1966, at 8:37 A. M., No. 13460 28th., day of November Recorded this.