TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law, Greenville, S. C. IN 25 5 13 Fil 1966

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

BELLE - S ALKTH B. M.J.

KNOW ALL MEN BY THESE PRESENTS, that

Mabel D. Ballew

in consideration of - - - - TWELVE HUNDRED AND NO/100 - - - -

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

JOHN S. GRANGER and ELSIE W. GRANGER, their heirs and assigns forever,

ALL that lot of land in the County of Greenville, State of South Carolina, being known and designated as Lots Nos. 23 and 24 on plat of Wynette Estates by Pickell & Pickell, Engrs, dated July 24, 1953 and recorded in the RMC Office for Greenville County in Plat Book EE, at page 37 and having, according to said plat, the following courses and distances, to wit:

BEGINNING at an iron pin on the Eastern side of Grove Road at the joint corner of Lots Nos. 24 and 25 and running thence with the joint line of said lots, S. 89-04 East 200 feet; thence along the rear line of Lot Nos. 39 and 40, South 5-46 West 160 feet to an iron pin, joint rear corner of Lots Nos. 22 and 23; thence with the joint line of said lots, North 89-04 West 200 feet to an iron pin onthe Eastern side of Grove Road; thence with Grove Road, North 5-46 East 160 feet to the beginning corner.

This property is subject to restrictions, covenants and conditions as recorded in the RMC Office in Volume 495, at page 523 and on the aforementioned plat.

Being the same property conveyed to the Grantor herein by deed of M. W. Fore, recorded in Deed Book 527, at page 515, RMC Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming are to claim the same or any part thereof

| all and singular said premises unto the grantee(s) and the grantee s(s) heirs or successors and against every possess or to claim the same or any part thereof. | _ |
|---|-----------------|
| WITNESS the grantor's(s') hand(s) and seal(s) this 19 day of NOVERIBEE 18 | (SEAL) |
| SIGNED, sealed and delivered in the presence of: | ` ' |
| 11-15618: | (SEAL) |
| Special Comments | _(SEAL) |
| Geraldine Welch | _(SEAL) |
| | |
| STATE OF SOUTH CAROLINA } PROBATE | (V) |
| COUNTY OF Greenville Personally appeared the undersigned witness and made outh that (s)he saw the within named (green witness subscribed above witness). | rantor(s) |
| sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)ne, with other within superior thereof. | sed the |
| SWORN to before me this 19 day of November | 1 |
| Tulet E. Oplin (SEAL) | .] |
| Notary Public for South Carolina. | N |
| DENUNCATION OF DOWER Woman Grantor | 1 |
| STATE OF SOUTH CAROLINA NO RENUNCIATION OF BOWER | ι'. |
| COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the und | lersigned) |
| wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examme, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of did not to all and singular the premises within mentioned and released. | forever \\\ |
| CIVEN under my hand and seal this | |

| GIVEN under | my | hand | and | seal | this |
|-------------|----|------|-----|------|------|
|-------------|----|------|-----|------|------|

· day of.

19

(SEAL)

Notary Public for South Carolina

19 66 at 5:03 RECORDED this 25th., day of November