

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }



FILED  
GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that I, D. E. Galway,

NOV 18 10 42 AM 1966

in consideration of Nine Hundred and no/100ths ~~07~~ \$900.00 <sup>07</sup> DRTM Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
Wilmer Nell Suddeth, her heirs and assigns forever:

ALL that lot of land in the County of Greenville, State of South Carolina, in Chick Springs Township, known as lot 1 on plat of property of S. A. and Nettie J. Pittman, reocrded in the R. M. C. Office for Greenville County in plat book WW at page 156, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of O'Neal-Chick Springs Road, at the corner of property of James Suddeth, and running thence along the Suddeth property, N. 84-45 W. 220.5 feet to an iron pin; thence along the Pittman property, S. 4-53 W. 85 feet to an iron pin; thence S. 80-44 E. 220.8 feet to an iron pin on the western side of said road at the joint front corner of lots 1 and 2 of the Pittman plat, which iron pin is situate 275.54 feet north of the original corner of tracts 2 and 3 of the Robert Miller Estate, recorded in plat book 00 at page 268, and running thence with said road N. 4-53 E. 100 feet to the point of beginning. This is a portion of the property, 13.65 acres, conveyed to S.A. Pittman in deed book 289 at page 410 and is the same property, 13.65 acres, in which S. A. Pittman conveyed to Nettie J. or S. A. Pittman in deed book 596 at page 212. This is the same property conveyed to Donald L. Pittman by S. A. Pittman and Nettie J. Pittman and is the same property conveyed to me by Donald L. Pittman recorded in Deed Book 683 at page 33.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of November 19 66

SIGNED, sealed and delivered in the presence of:

D. E. Galway (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Keren M. Hilmer  
Barbara McPherson

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of November 1966

Barbara Lee McPherson (SEAL)  
Notary Public for South Carolina.

Keren M. Hilmer

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
16th day of November 19 66  
Barbara Lee McPherson (SEAL)  
Notary Public for South Carolina.

Marion E. Galway

RECORDED this 18th. day of November 19 66 at 10:42 A. M. No 12784

79.2-1-86.2  
-265-