

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

NOV 15 2 31 PM 1966

BOOK 809 PAGE 248

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE E. SWEATH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Jim B. Leatherwood

in consideration of One and No/100 Dollars (\$1.00) Dollars,
and assumption of mortgage as hereinafter set forth
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted,
bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Juanita G. Leatherwood, her heirs and assigns forever

All that lot of land, with the buildings and improvements thereon, situate on the Southwest side of Seminole Drive, in the City of Greenville, in Greenville County, S. C., being shown as Lot No. 59, on Plat 2 of Sunset Hills, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book P, at Page 19, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Seminole Drive at joint front corner of Lots 58 and 59, and runs thence along the line of Lot 58, S. 48-50 W., 175 feet to an iron pin on the Northeast edge of a five (5) foot strip reserved for utilities; thence along the Northeast edge of said reserved strip of land, N. 41-10 W., 75 feet to an iron pin; thence with the line of Lot 60, N. 48-50 E., 175 feet to an iron pin on the Southwest side of Seminole Drive; thence along Seminole Drive, S. 41-10 E., 75 feet to the beginning corner.

Being the same property conveyed to the grantor by J. G. Leatherwood by deed dated December 10, 1963, recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 738 at Page 163.

As the consideration for this conveyance the grantee assumes and agrees to pay the unpaid balance due on an existing mortgage covering the above described premises held by Prudential Insurance Company of America.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of November 1966.

SIGNED, sealed and delivered in the presence of:

Jim B. Leatherwood (SEAL)
Edith C. Southerns (SEAL)
Majorie E. Cooper (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of November 19 66.

Edith C. Southerns (SEAL) *Majorie E. Cooper*

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively; did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

RECORDED this 15th day of November 19 66, at 2:31 P. M., No. 12554

501-1-122-615-105