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TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FIRMUMUNTH K-M.C.

KNOW ALL MEN BY THESE PRESENTS, that

JOHN E. GALLOWAY and JOSIE M. GALLOWAY.

in consideration of Ten and no/100 - -- - - - (\$10.00) -Dollars. and assumption of mortgage indebtedness set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

WILLIAM F. REEVES and FAY G. REEVES, their heirs and assigns,

ALL that lot of land in Greenville County, State of South Carolina, situate at the southern corner of the intersection of Robin Hood Road and Don Drive shown as Lot 85-A on plat entitled "Property of John E. Galloway and Josie M. Galloway, dated May 31, 1965, prepared by Carolina Engineering & Surveying Company, recorded in the R.M.C. Office for Greenville County in Plat Book III at Page 154, and being all of Lot 85 and a portion of Lot 86 as shown on plat of Sherwood Forest, recorded in Plat Book BB at Pages 30 and 31, and being further described as follows:

BEGINNING at an iron pin on the southeastern side of Don Drive at the corner of Lots Nos. 84 and 85-A and running thence along Lot No. 84, S. 32-19 E. 167 feet to an iron pin at corner of Lots 84 and 85-A; thence S. 60-01 W. 20 feet to an iron pin in rear line of Lot 89; thence with new line through Lot 89, S. 39-43 W. 20 feet to an iron pin in the joint rear corner of Lots 85-A. and 86-A; thence with line of Lot 86-A, N. 75-15 W. 154.8 feet to an iron pin on the eastern side of Robin Hood Road; thence with line of said road, N.8-05 E. 40.9 feet to an iron pin; thence with curve of Don Drive, N. 32-00 E. 64 feet to an iron pin; thence N. 57-41 E. 60 feet to point of beginning.

As a part of the consideration for this conveyance, the Grantees do assume and agree to pay the balance due on the mortgage covering the above property held by Fidelity Federal Savings & Loan Association, recorded in Mortgage Book 996 at Page 674, in the original amount of \$12,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of October 19 66. SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. SWORN to before me this 28th day of October Ruly on . Sake LA oly IJ) (SEAL) Notary Public for South Carolina RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. 2 GIVEN under my hand and seal this 28 thay of Ocrober Jon Ca 19 66 0

19 66 at 2:34

_(SEAL)

Notary Public for South Carolina.

RECORDED this 14th. day of November