

State of South Carolina }
Greenville COUNTY



Know All Men by These Presents:

That I, Ansel J. Mitchell,

in the State aforesaid,

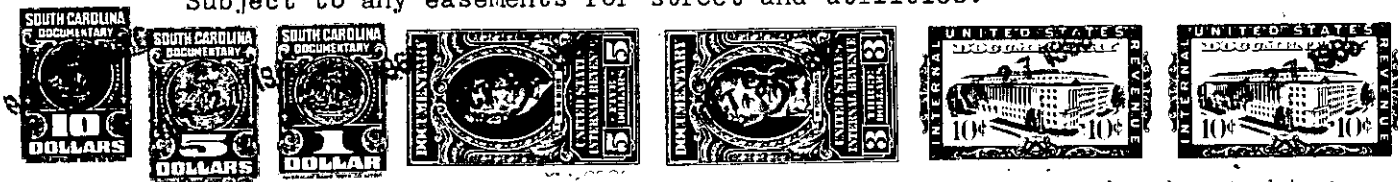
in consideration of the sum of Seventy-seven Hundred and Fifty (\$7750.00) - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Vernon A. Crawford and Mattie Sue W. Crawford and their heirs and assigns forever:

All that certain parcel or lot of land situated on the north side of West Arlington Avenue in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, having a frontage on West Arlington Avenue of 66 feet, a rear line of 60 feet in width, and a depth of 180 feet, bounded on the east by property of J.S. McClimon and on the west by property of Carl H. Patat, and being further identified as the homeplace of Emma Mitchell, deceased.

This is the same property conveyed to Mrs. Emma Mitchell by deed of John M. Miller recorded in Deed Book 107, page 335, R.M.C. Office for Greenville County. The same was conveyed by Emma Mitchell to Grace Mitchell and Ansel J. Mitchell by deed recorded in Deed Book 115, page 11, R.M.C. Office for said County. Thereafter Ansel J. Mitchell conveyed his interest to the said Grace Mitchell by deed recorded in Deed Book 114, page 517, R.M.C. Office for Greenville County. The said Grace Mitchell, deceased, devised the described property to Ansel Mitchell by Will recorded in the Office of the Probate Court for Greenville County.

Subject to any easements for street and utilities.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

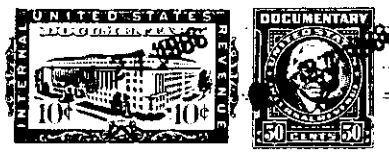
Witness the grantor's(s') hand and seal this 11th day of October in the year of our Lord One Thousand Nine Hundred and Sixty - six.

Signed, Sealed and Delivered in the Presence of

Doris A. Carpenter
Ansel M. Hawkins

Ansel J. Mitchell (Seal)

..... (Seal)
..... (Seal)
..... (Seal)
..... (Seal)



State of South Carolina

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Personally appeared before me, Doris A. Carpenter

and made oath that she saw the within named grantor(s) Ansel J. Mitchell

sign, seal and as his act and deed

deliver the within written deed, and that she, with Ansel M. Hawkins witnessed the execution thereof.

Sworn to before me this 11th

day of October, A. D., 1966

Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Doris A. Carpenter

State of South Carolina

Greenville COUNTY

RENUNCIATION OF DOWER

I, Lillie M. Watson Compton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nannie Mae M. Mitchell wife of the within named Ansel J. Mitchell did this day appear before me; and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Vernon A. Crawford and Mattie Sue W. Crawford and their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th

day of October, A. D., 1966

Lillie M. Watson Compton (Seal)
Notary Public for South Carolina

Mrs. Nannie Mae M. Mitchell

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$.....
Recorded this 27th day of October, 1966, at 9:30 A.M., No. 11042

285-522-14-5