TITLE TO REAL ESTATE-Prepared by Hinson & Hamer, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLUE FARSHERTH R. M.O. For True Consideration See Affidavit

Book 28 Page 183

KNOW ALL MEN BY THESE PRESENTS, that I, Edna Washington

in consideration of One and no/100(\$1.00)

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P. No.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Willie Lee Williams, his Heirs and Assigns,

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina in Paris Mountain Township, Near Motor Boat Club Road, and being more particularily described as Lot Number Two (2), according to a plat of the property of Ed Robinson's Estate by Carolina Engineering & Surveying Co., September 27, 1966, and having the following metes and bounds, to wit:

Beginning at an iron pin on the Eastern edge of a proposed road at the joint front corner of Lots Number One (1) and Two (2) and running thence along the joint line of said Lots, S. 82 - 200 feet to an iron pin; thence N. 82.0 W. 100.0 feet to an iron pin on the Eastern Side of a proposed road; thence along the line of said proposed road, N. 8.0 E. to an iron pin, on the line of Mastors property, said pin, being located 21.4 feet from the S/W corner of the Mastors property, and running thence along the line of the Mastors property, S. 82.0 E. 200.0 Feet to an iron pin; thence S. 8.00 W., 100 Feet to an iron pin; thence N. 82.0 W. 200 Feet to an iron pin; thence N. 8.0 E. 100.0 feet to an iron pin, the beginning corner.

Being a portion of a 10 acre tract of land conveyed to Ed Robinson by the Independent Guano Company by deed recorded in the R.M.C. Office for Greenville County in Deed Book 194 at Page 39. The said Ed Robinson died intestate on or about November 17, 1952 leaving as his sole heirs at law the above named grantor and James P. Robinson, George Robinson, Geneva R. Mackey, Sadie R. Haywood and Catherine Robinson, all of which more fully appears in the record of the Probate Court for Greenville County in Apt. 622, File 13.



Notary Public for South Carolina.

RECORDED this 27th and day of October

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

(A to claim the same of any part there	5011		_ ,	
WITNESS the grantor's(s') hand(s) and se	eal(s) this day of	51	19 9CT: 1 3 1988	in Ton (SEAL)
SIGNED, sealed and delivered in the pro-	esence of:	(1000	na work	ag Con (SEAL)
" With The	me al			(SEAL)
mary E. Ath	ers)			(SEAL)
7				(SEAL)
sign, seal and as the grantor's(s') act a execution thereof. SWORN to before me this day of the seal and as the grantor's day of the seal and as the grantor's act as execution thereof.	and deed deliver the withi	in deed and that (s)he,	and made oath that (s)he saw with the other witness subsc	the within named grantor(s) ribed above witnessed the
STATE OF SOUTH CAROLINGS FOR COUNTY OF Wife (wives) of the above named grant me, did declare that she does freely, vorelinquish unto the grantee(s) and the grantee(s) are the grantee(s) and the grantee(s) and the grantee(s) and the grantee(s) are the grantee(s	Edic. Philip Philadelphis G BENTIN BENTIN BENTIN BENTIN BENTIN I, the undersigned or(s) respectively, did this	Notary Public, do herel day appear before me,	by certify unto all whom it may co and each, upon being privately ar of any person whomsoever, r	and separately examined by enounce, release and forever
in and to all and singular the premises w	ithin mentioned and release	ed.	serior with totally with dis side a	· · · · · · · · · · · · · · · · · · ·
GIVEN under my hand and seal this				
day of	19			

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