

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OCT 21 4 20 PM 1966

CLERK OF COURT  
R. S. C.



KNOW ALL MEN BY THESE PRESENTS, that We, J. B. Howard and Pearl S. Howard

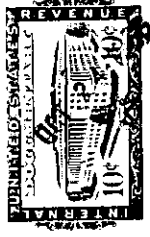
in consideration of Nine Thousand (\$9,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

George and Bennie McElrath, their heirs and assigns forever:  
All that piece, parcel or lot of land in Chick Springs Township,  
County of Greenville, State of South Carolina, being known and  
designated as Lot # 4, as shown on plat of property of the grantor,  
prepared by Terry T. Dill, RCE, August, 1959, excluding 39.4 feet of  
the Southeast portion of said lot for a street right-of-way and being  
more particular described as follows: to-wit: (Plat book 00 page 531)



BEGINNING at a stopper in the Rutherford Road and running thence  
S. 28-41 E. 300 feet to an iron pin; thence N. 60-41 E. 149.3 feet  
to the street right-of-way; thence up the street right-of-way,  
N. 29-17 W. 300 feet to stopper in said Rutherford Road; thence S. 60-41 W.  
146 feet to the point of beginning, being bounded by lands of J. B. Howard  
and Grace E. Greer.



ALSO:

All that piece, parcel or lot of land in Chick Springs Township, Greenville  
County, State of South Carolina, lying on the east side of the Rutherford Road  
near Jubilee Church and bounded on all sides by other lands of Grace E. Greer  
and said lot of land having the following metes and bounds, to-wit:  
(Plat book 00 page 295)



BEGINING at a nail and cap in center of Rutherford Road located 123 feet N. 61-  
33 E. from intersection of Jubilee Road and running thence S. 28-27 E. 300 feet  
to an iron pin; thence S. 61-33 W. 320 feet to an iron pin; thence N. 28-27 W?  
300 feet over iron pin on Road R.O.W. line to nail in center of Rutherford Road;  
thence along center of road N. 61-30 E. 320 feet to beginning corner.  
(61-33 E)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 19th day of October 1966

SIGNED, sealed and delivered in the presence of:

*John M. Collins*  
*Charles A. Collins*

*J. B. Howard* (SEAL)  
*Pearl S. Howard* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of October 19 66

*John M. Collins* (SEAL)  
Notary Public for South Carolina.

*Charles A. Collins*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of October 19 66

*John M. Collins* (SEAL)  
Notary Public for South Carolina.

*Pearl S. Howard*

RECORDED this 24th day of October 19 66, at 4:39 P. M., No. 10759