

OCT 21 3 53 PM 1966

BOOK 808 PAGE 111

TITLE TO REAL ESTATE—Prepared by Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, OLLIE FAYNSWORTH
County of GREENVILLE R. M. C.

KNOW ALL MEN BY THESE PRESENTS That J. R. HALL

in the State aforesaid,

in consideration of the sum of Fifteen Thousand Four Hundred and No/100ths (\$15,400.00)-----
----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
THOMAS R. FINLEY:

All that piece, parcel or lot of land situate, lying and being on the Northwestern side of Saluda Lake Road near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 3 as shown on a plat of Sunset View, prepared by Jones Engineering Service, dated November, 1965, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book MM at page 182 and in Plat Book BBB at page 126 and having according to said plats the following metes and bounds:

BEGINNING at an iron pin on the Northwestern side of Saluda Lake Road at the joint front corner of Lots Nos. 2 and 3 and running thence with the line of Lot No. 2 N. 33-11 W. 160 feet to an iron pin; thence S. 56-49 W. 100 feet to an iron pin at the joint rear corner of Lots Nos. 3 and 4; thence with the line of Lot No. 4 S. 33-11 E. 160 feet to an iron pin on the Northwestern side of Saluda Lake Road; thence with the Northwestern side of Saluda Lake Road N. 56-49 E. 100 feet to the point of beginning.

This is a portion of the property conveyed to the grantor herein by deed of Lawson Hall, dated February 19, 1966, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 792 at page 396.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of October in the year of our Lord One Thousand Nine Hundred and Sixty-six.

Signed, Sealed and Delivered in the Presence of

J. R. Hall (Seal)
J. R. Hall

Mary N. Parker (Seal)
Fred D. Cox, Jr. (Seal)

STATE OF SOUTH CAROLINA } Personally appeared before me Mary N. Parker
County of GREENVILLE } and made oath that she saw the within named grantor(s) sign, seal and as his
act and deed deliver the within written deed, and that she, with Fred D. Cox, Jr. witnessed the execution thereof.

Sworn to before me this 21st day of October, A. D. 1966. } *Mary N. Parker* (Seal)
Fred D. Cox, Jr. Notary Public for South Carolina

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
County of GREENVILLE } I, Fred D. Cox, Jr., a Notary Public for S. C.,
do hereby certify unto all whom it may concern, that Mrs. Ollie M. Hall
wife of the within named J. R. Hall
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of October, A. D. 1966. } *Ollie M. Hall* (Seal)
Fred D. Cox, Jr. Notary Public for South Carolina

Recorded October 21st., 1966 At 3:53 P.M. # 10605

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