

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OCT 14 4 22 PM 1966

KNOW ALL MEN BY THESE PRESENTS, that **We, Bobby J. Carr and Sarah R. Carr,**
For and in consideration of the assumption of the mortgage debt
hereinafter mentioned, and in addition thereto, for and

in consideration of the sum of Four Hundred (\$400.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

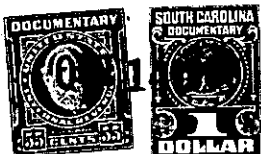
James Dixon and Eva M Dixon, their heirs and assigns,

absolutely and forever:

ALL that piece, parcel or lot of land situate in the County of Green-
ville, State of South Carolina, on the northern side of Crosby Circle, and
being known and designated as Lot No. 114 of Paramount Park, as shown on
plat thereof recorded in the R.M.C. Office for Greenville County, South
Carolina, in Plat Book "W" at page 57, and having according to a more re-
cent survey by R. K. Campbell dated October 21, 1963, the following metes
and bounds, to wit:

BEGINNING at an iron pin on the north side of Crosby Circle at the
joint front corner of lots Nos. 114 and 115 and running thence along said
Crosby Circle N. 82-54 W. 55 feet to an iron pin; thence along line of lot
No. 113 N. 1-49 W. 287 feet to an iron pin; thence N. 87-36 E. 80 feet to
an iron pin; thence S. 55-47 E. 56.4 feet to an iron pin; thence along
joint line of lots Nos. 114 and 115 S. 13-25 W. 272.2 feet to the point of
beginning; and being the same property conveyed to the grantors herein by
deed from Philip N. Brownstein, as Federal Housing Commissioner, dated
May 3, 1965, and recorded in the R. M. C. Office aforesaid in Deed Book 772
at page 541.

As part of the consideration for this conveyance, the grantees herein
promise and agree to pay the unpaid balance of that certain mortgage debt
over said property, the mortgage having been given by the grantors herein
to C. Douglas Wilson Co., under date of May 6, 1965, and the unpaid balance
now being \$ 8,288.59.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of October 19 66

SIGNED, sealed and delivered in the presence of:

Bobby J. Carr (SEAL)
Sarah R. Carr (SEAL)
Wilma C. Butler (SEAL)
C. S. Bowen (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 13th day of October 19 66

C. S. Bowen (SEAL)
Wilma C. Butler

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th
day of October 19 66.

C. S. Bowen (SEAL)
Sarah R. Carr

Notary Public for South Carol.

RECORDED this 14th day of October 19 66 at 4:22 P. M., No. 10004

121-17153-4-51